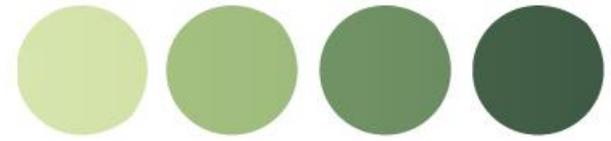


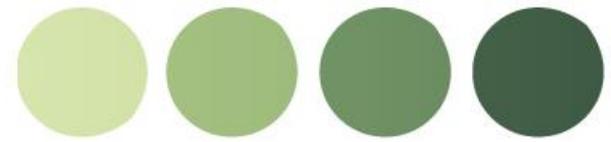


Standing with Barabbas



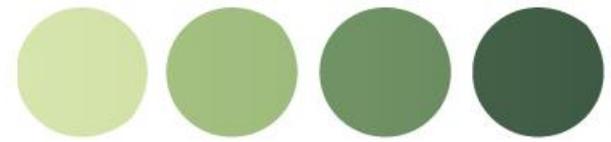


Mark Overview



Mark Overview

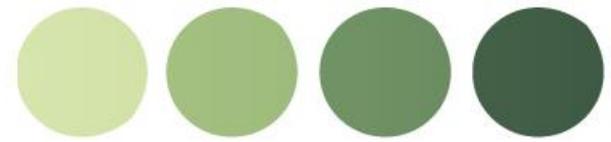
It's about Jesus.



Mark Overview

It's about Jesus.

Religious Leaders

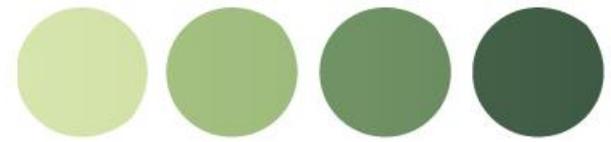


Mark Overview

It's about Jesus.

Religious Leaders

Disciples



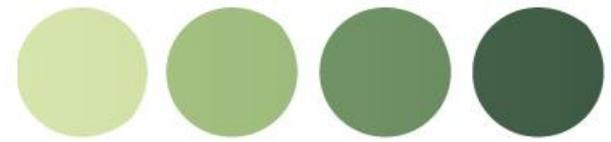
Mark Overview

It's about Jesus.

Religious Leaders

Disciples

Crowd



Mark Overview

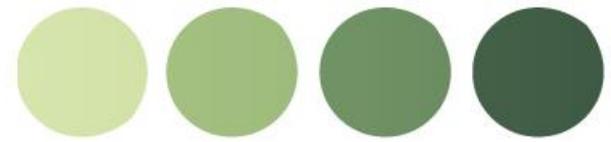
It's about Jesus.

Religious Leaders

Disciples

Crowd

**Increasingly
opposed to Jesus**



Mark Overview

It's about Jesus.

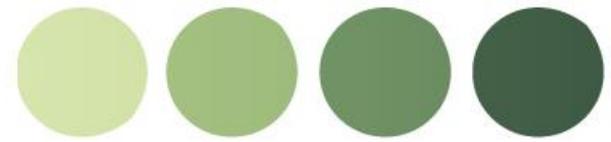
Religious Leaders

Increasingly
opposed to Jesus

Disciples

**Devoted but
not always
understanding**

Crowd



Mark Overview

It's about Jesus.

Religious Leaders

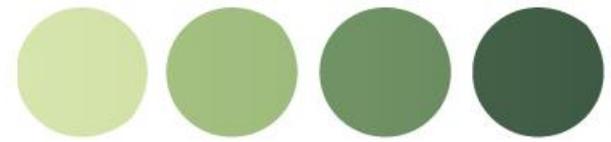
Increasingly
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Disciples

Devoted but
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Crowd

**Thrilled
with Jesus**



Mark Overview

It's about Jesus.

Religious Leaders

Increasingly
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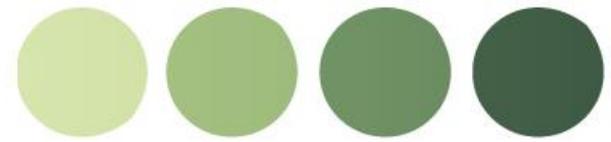
**-Lead plot to
kill Jesus**

Disciples

Devoted but
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Thrilled
with Jesus



Mark Overview

It's about Jesus.

Religious Leaders

Increasingly
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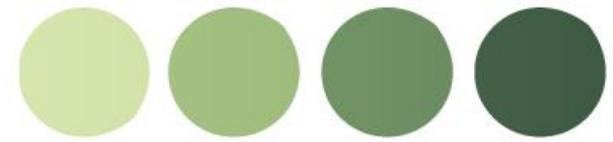
Disciples

Devoted but
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**-Abandon
Jesus**

Crowd

Thrilled
with Jesus



Mark Overview

It's about Jesus.

Religious Leaders

Increasingly
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-Lead plot to
kill Jesus

Disciples

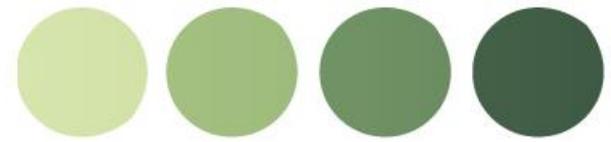
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-Abandon
Jesus

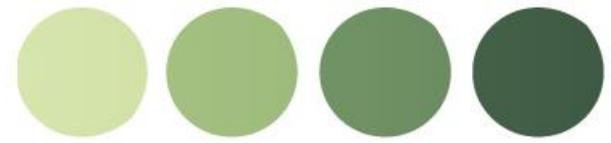
Crowd

Thrilled
with Jesus

**-Plead to
have Jesus
crucified**

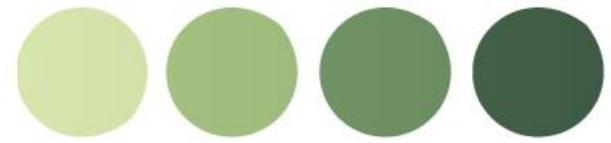


As Jesus nears the cross, Mark wants us to see that there is nothing easy about this journey for Him. But Jesus takes this path no one else could travel, because He loves us.



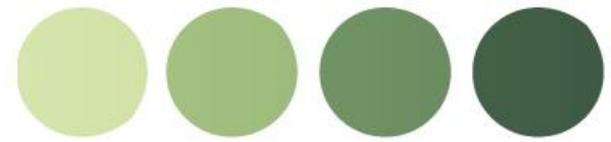
Mark 15:1-15

¹ And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. And they bound Jesus and led him away and delivered him over to Pilate. ² And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.” ³ And the chief priests accused him of many things. ⁴ And Pilate again asked him, “Have you no answer to make? See how many charges they bring against you.” ⁵ But Jesus made no further answer, so that Pilate was amazed. ⁶ Now at the feast he used to release for



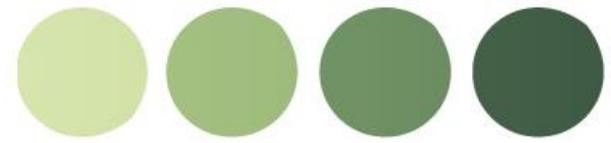
Mark 15:1-15

them one prisoner for whom they asked. ⁷ And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. ⁸ And the crowd came up and began to ask Pilate to do as he usually did for them. ⁹ And he answered them, saying, “Do you want me to release for you the King of the Jews?” ¹⁰ For he perceived that it was out of envy that the chief priests had delivered him up. ¹¹ But the chief priests stirred up the crowd to have him release for them Barabbas instead. ¹² And Pilate again said to them, “Then what

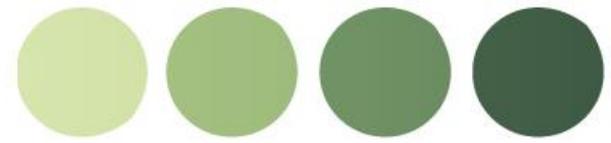


Mark 15:1-15

shall I do with the man you call the King of the Jews?”¹³ And they cried out again, “Crucify him.”¹⁴ And Pilate said to them, “Why? What evil has he done?” But they shouted all the more, “Crucify him.”¹⁵ So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

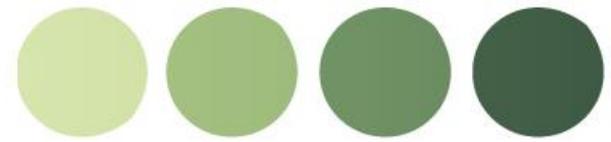


Jesus was treated most unjustly.



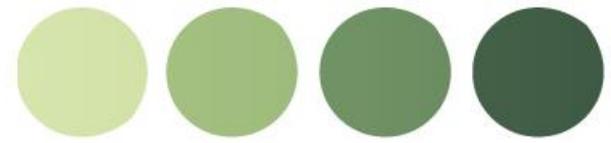
Jesus was treated most unjustly.

- **Religious leaders**



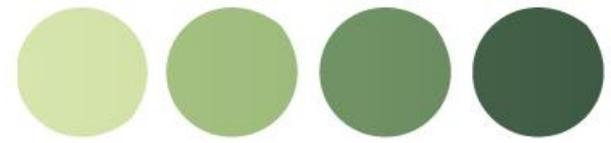
Mark 15:1

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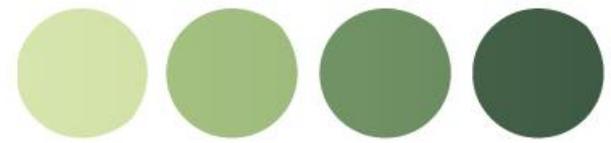
Jesus was treated most unjustly.

- **Religious leaders**



Jesus was treated most unjustly.

- Religious leaders
- **Pilate**

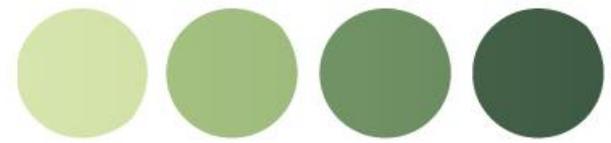


Mark 15:1-15

¹ And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. And they bound Jesus and led him away and delivered him over to Pilate.

² And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.”

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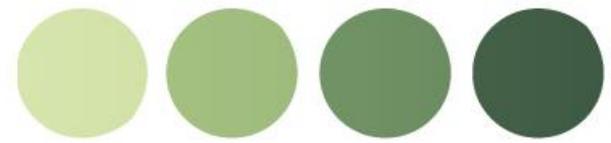


Mark 15:1-15

feast he used to release for them one prisoner for whom they asked. ⁷ And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas.

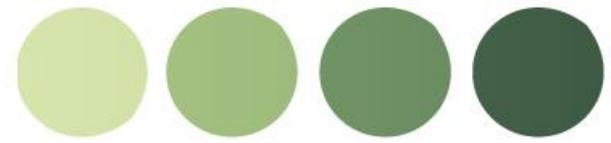
⁸ And the crowd came up and began to ask Pilate to do as he usually did for them. ⁹ And he

answered them, saying, “Do you want me to release for you the King of the Jews?” ¹⁰ For he perceived that it was out of envy that the chief priests had delivered him up. ¹¹ But the chief priests stirred up the crowd to have him release



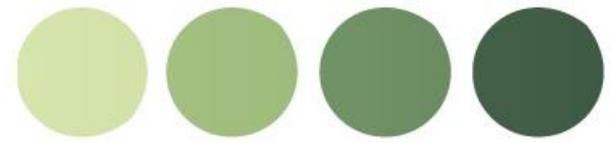
Mark 15:1-15

for them Barabbas instead. ¹² And Pilate again said to them, “Then what shall I do with the man you call the King of the Jews?” ¹³ And they cried out again, “Crucify him.” ¹⁴ And Pilate said to them, “Why? What evil has he done?” But they shouted all the more, “Crucify him.” ¹⁵ So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.



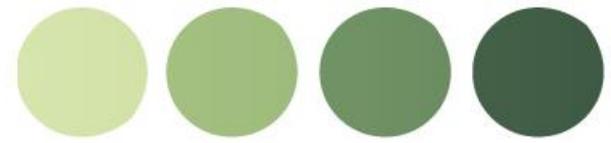
Jesus was treated most unjustly.

- Religious leaders
- **Pilate**



Jesus was treated most unjustly.

- Religious leaders
- Pilate
- **Crowd**

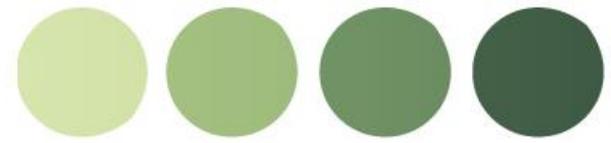


Mark 15:11-13

¹¹ But the chief priests stirred up the crowd to have him release for them Barabbas instead.

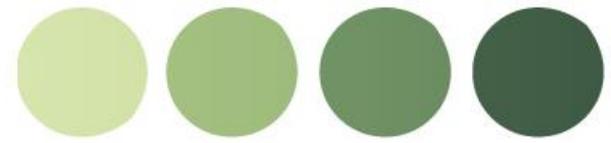
¹² And Pilate again said to them, “Then what shall I do with the man you call the King of the Jews?”

¹³ And they cried out again, “Crucify him.”



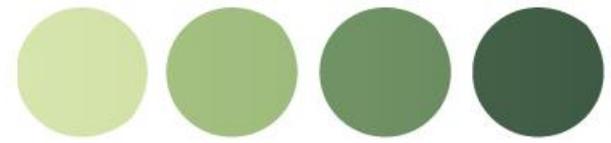
Jesus was treated most unjustly.

- Religious leaders
- Pilate
- **Crowd**



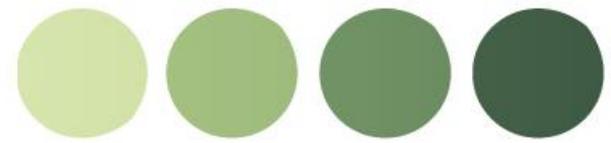
Jesus was treated most unjustly.

- Religious leaders
- Pilate
- Crowd
- **Disciples**



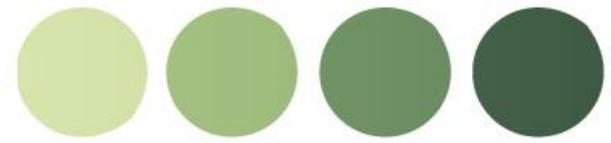
Mark 14:50

⁵⁰ And they all left him and fled.



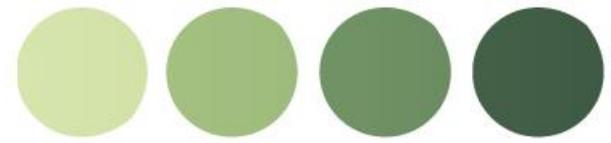
Mark 14:66-72

⁶⁶ And as Peter was below in the courtyard, one of the servant girls of the high priest came, ⁶⁷ and seeing Peter warming himself, she looked at him and said, “You also were with the Nazarene, Jesus.” ⁶⁸ But he denied it, saying, “I neither know nor understand what you mean.” And he went out into the gateway and the rooster crowed. ⁶⁹ And the servant girl saw him and began again to say to the bystanders, “This man is one of them.” ⁷⁰ But again he denied it. And after a little while the bystanders again said to Peter, “Certainly you are

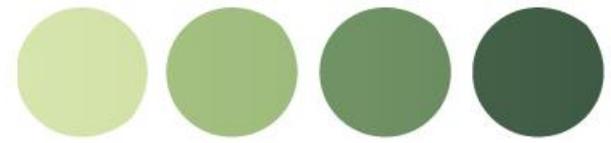


Mark 14:66-72

one of them, for you are a Galilean.”⁷¹ But he began to invoke a curse on himself and to swear, “I do not know this man of whom you speak.”⁷² And immediately the rooster crowed a second time. And Peter remembered how Jesus had said to him, “Before the rooster crows twice, you will deny me three times.” And he broke down and wept.

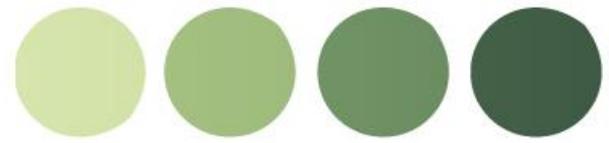


Jesus was treated most unjustly.

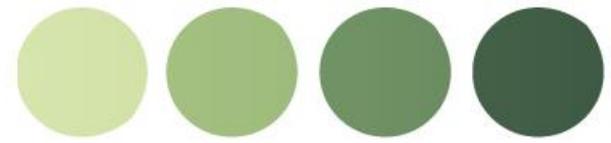


Jesus was treated most unjustly.

Jesus went alone.

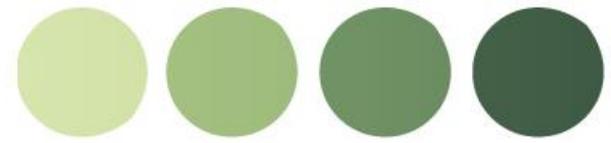


Jesus went alone.



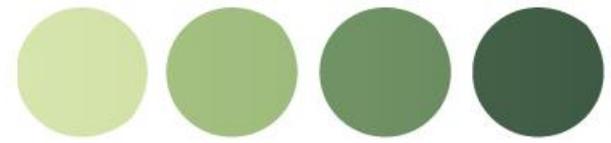
Jesus went alone.

Jesus paid it all.



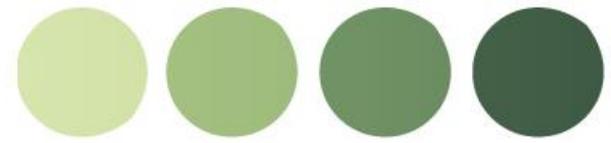
Jesus went alone.

Jesus paid it all. **By Himself.**



Jesus went alone.

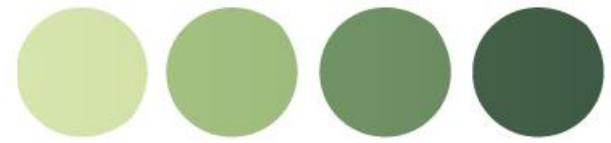
Jesus paid it all. By Himself. **Jesus + nothing.**



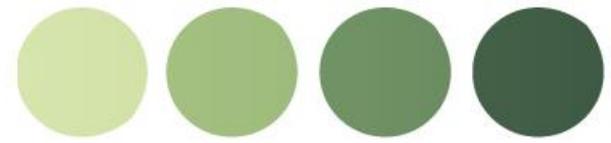
Jesus went alone.

Jesus paid it all. By Himself. Jesus + nothing.

Only Jesus.

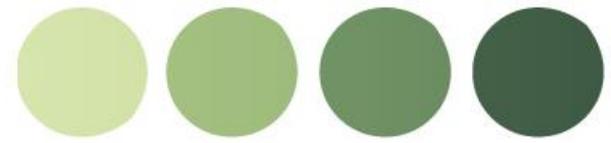


Jesus was treated most unjustly.



Jesus was treated most unjustly.

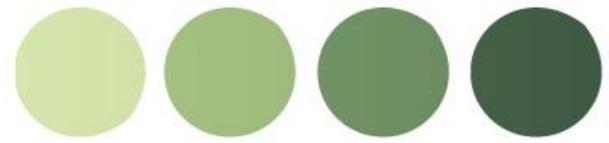
Jesus went alone.



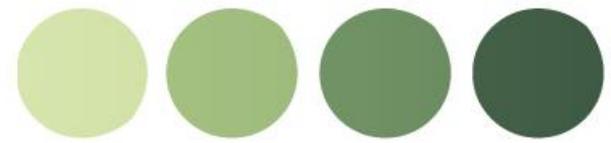
Jesus was treated most unjustly.

Jesus went alone.

Jesus went willingly.



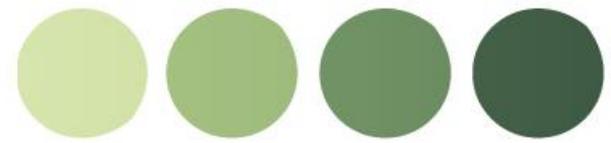
Jesus went willingly.



Jesus went willingly.

Mark 14:41-42

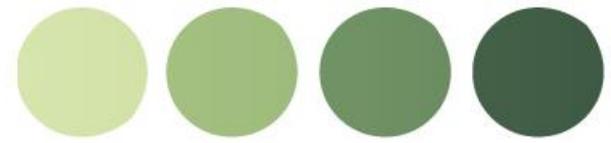
⁴¹ And he came the third time and said to them, “Are you still sleeping and taking your rest? It is enough; the hour has come. The Son of Man is betrayed into the hands of sinners. ⁴² **Rise, let us be going; see, my betrayer is at hand.**”



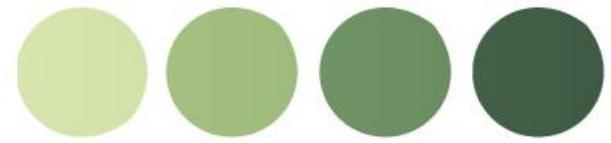
Jesus went willingly.

Mark 15:1-2

¹ And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. And they bound Jesus and led him away and delivered him over to Pilate. ² And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.”

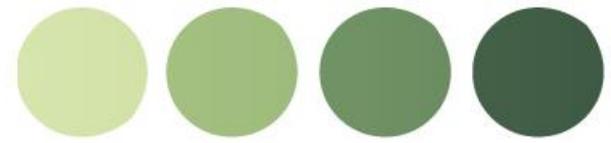


Jesus was treated most unjustly.



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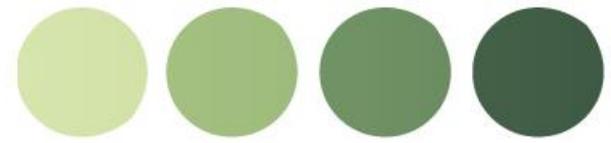
Jesus went alone.



Jesus was treated most unjustly.

Jesus went alone.

Jesus went willingly.

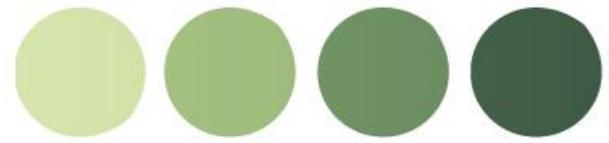


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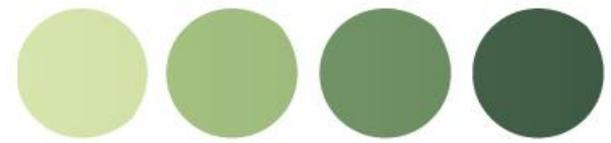
Jesus went alone.

Jesus went willingly.

Jesus went purposefully.



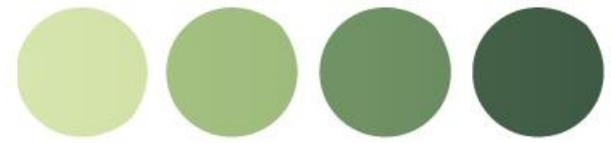
Jesus went purposefully.



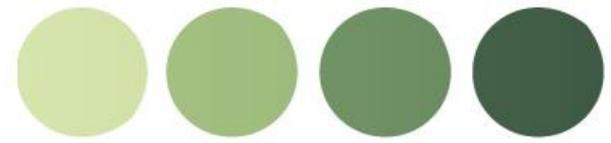
Jesus went purposefully.

Mark 15:1-5

¹ And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. And they bound Jesus and led him away and delivered him over to Pilate. ² And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.” ³ And the chief priests accused him of many things. ⁴ And Pilate again asked him, **“Have you no answer to make?”** See how many charges they bring against you.” ⁵ But **Jesus made no further answer**, so that **Pilate was amazed**.

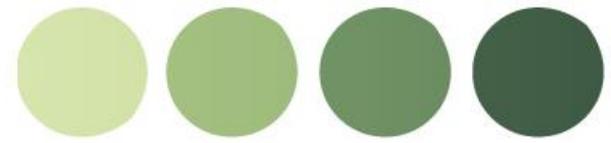


Jesus was treated most unjustly.



Jesus was treated most unjustly.

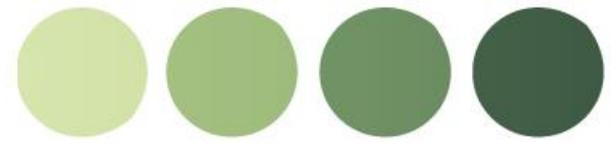
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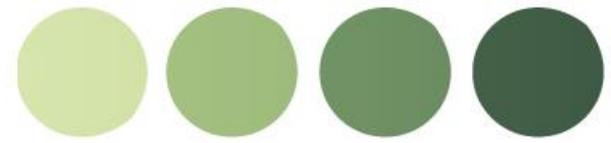


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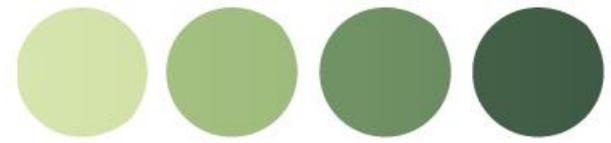
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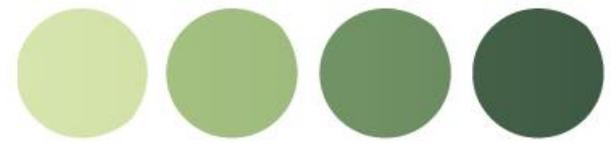
Jesus went willingly.

Jesus went purposefully.

**Jesus went in the place of Barabbas
and us.**



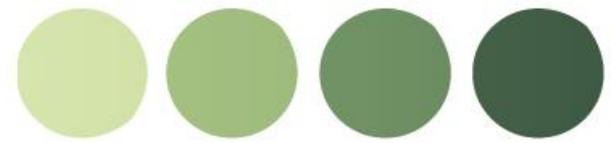
**Jesus went in the place of Barabbas
and us.**



Mark 15:6-13

⁶ Now at the feast he used to release for them one prisoner for whom they asked. ⁷ And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas.

⁸ And the crowd came up and began to ask Pilate to do as he usually did for them. ⁹ And he answered them, saying, “Do you want me to release for you the King of the Jews?” ¹⁰ For he perceived that it was out of envy that the chief priests had delivered him up. ¹¹ But the chief priests stirred up the crowd

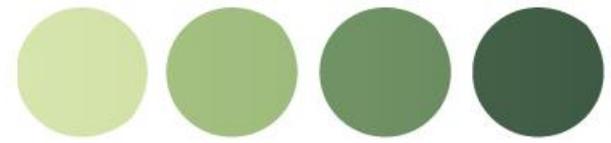


Mark 15:6-13

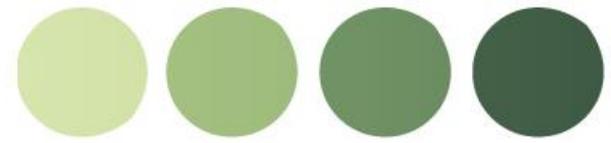
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¹² And Pilate again said to them, “Then what shall I do with the man you call the King of the Jews?”

¹³ And they cried out again, “Crucify him.”

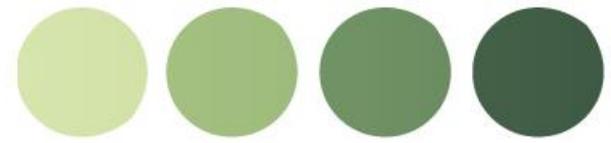


Jesus was treated most unjustly.



Jesus was treated most unjustly.

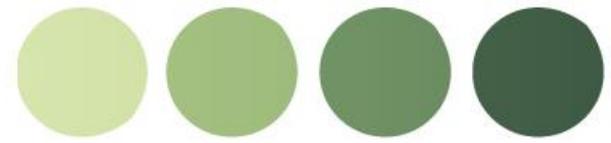
Jesus went alone.



Jesus was treated most unjustly.

Jesus went alone.

Jesus went willingly.

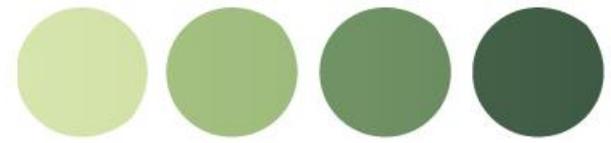


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Jesus went purposefully.



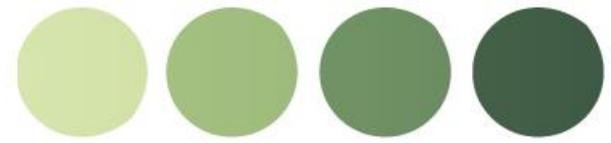
Jesus was treated most unjustly.

Jesus went alone.

Jesus went willingly.

Jesus went purposefully.

**Jesus went in the place of Barabbas
and us.**



Jesus was treated most unjustly.

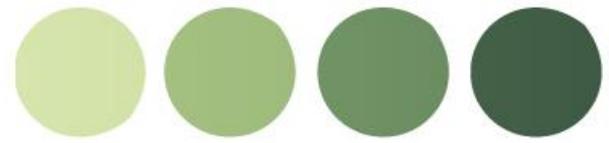
Jesus went alone.

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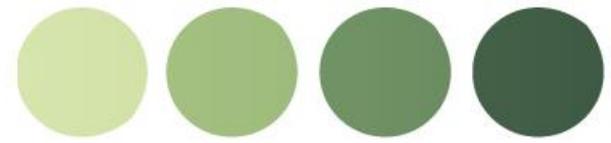
Jesus went purposefully.

Jesus went in the place of Barabbas
and us.

Jesus went to save us.

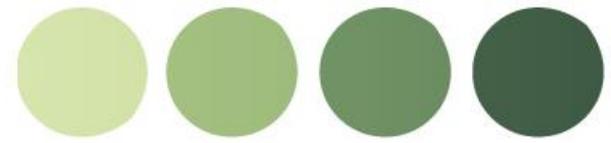


Jesus went to save us.



Jesus went to save us.

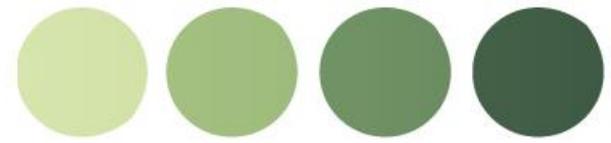
“Are you the King of the Jews?”



Jesus went to save us.

“Are you the King of the Jews?”

“Do you want me to release for you the King of the Jews?”



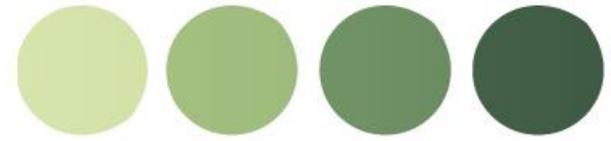
Jesus went to save us.

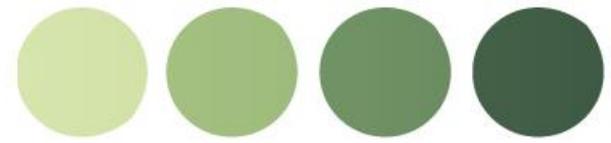
“Are you the King of the Jews?”

“Do you want me to release for you the King of the Jews?”

“Then what shall I do with the man you call the King of the Jews?”

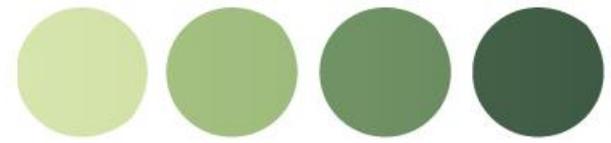
Takeaways:





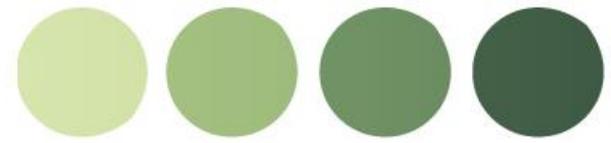
Takeaways:

- **Think about the most difficult thing you have faced.**



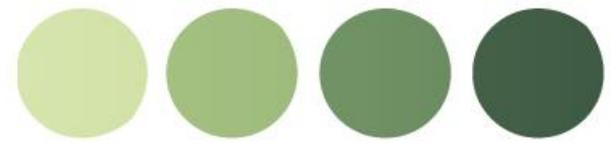
Takeaways:

- Think about the most difficult thing you have faced.
- **Thank Jesus for doing what He did, alone.**



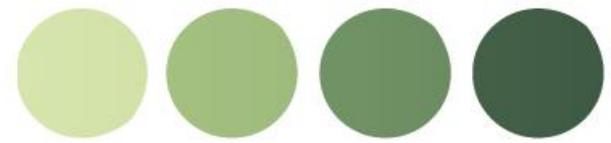
Takeaways:

- Think about the most difficult thing you have faced.
- Thank Jesus for doing what He did, alone.
- **Think about a time when you have been treated unfairly.**



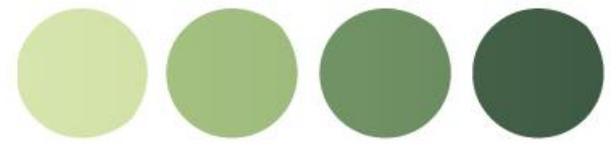
Takeaways:

- Think about the most difficult thing you have faced.
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- Think about a time when you have been treated unfairly.
 - **How are we tempted to respond?**



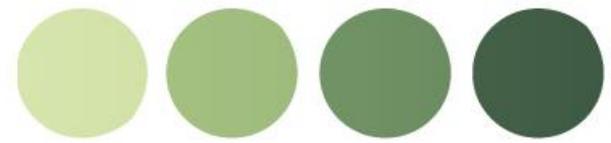
Takeaways:

- Think about the most difficult thing you have faced.
- Thank Jesus for doing what He did, alone.
- Think about a time when you have been treated unfairly.
 - How are we tempted to respond?
 - **Fight**



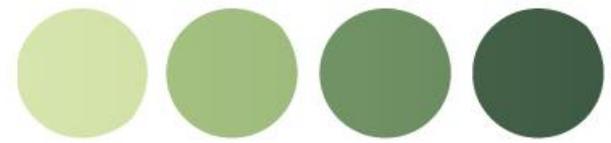
Takeaways:

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 - How are we tempted to respond?
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 - **Flee**



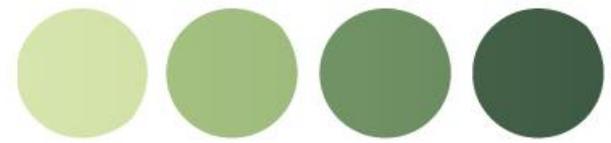
Takeaways:

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 - **How could we respond?**



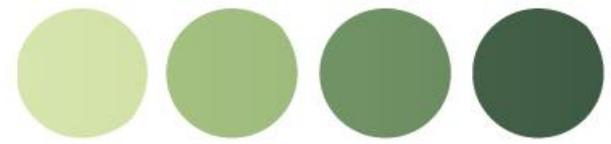
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 - **Not be surprised**



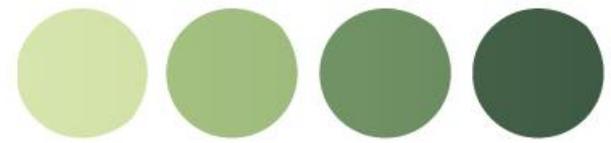
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 - Not be surprised
 - **Lovingly, non-anxiously, non-judgmentally stand**



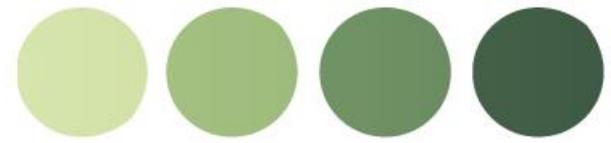
Takeaways:

- Think about the most difficult thing you have faced.
- Thank Jesus for doing what He did, alone.
- Think about a time when you have been treated unfairly.
 - How are we tempted to respond?
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 - Not be surprised
 - Lovingly, non-anxiously, non-judgmentally stand
 - **Work towards right**



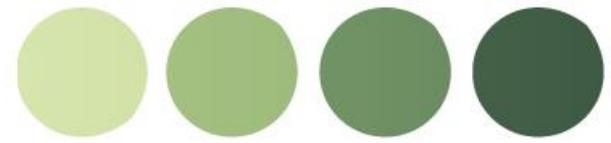
Takeaways:

- Think about the most difficult thing you have faced.
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- **Think about someone else being treated unfairly.**



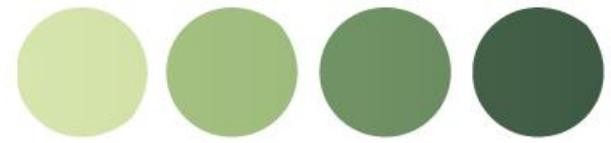
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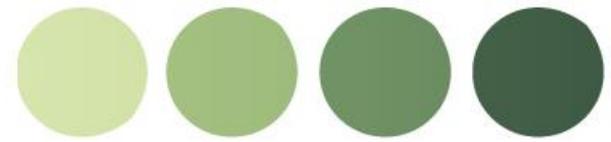
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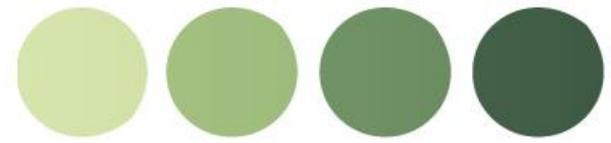
Takeaways:

- Think about the most difficult thing you have faced.
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- Think about someone else being treated unfairly.
 - How are we tempted to respond?
 - Fight
 - **Ignore**



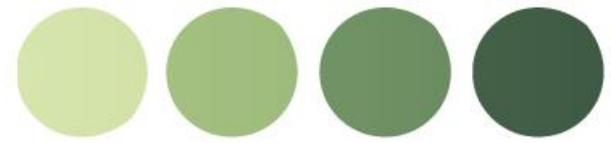
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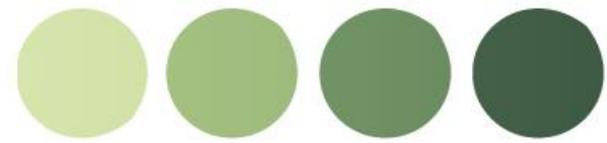
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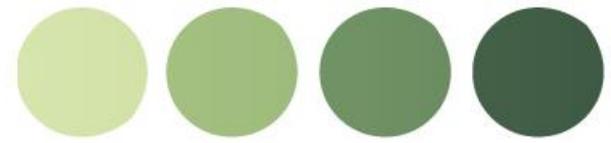
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 - **Lovingly, non-anxiously,
non-judgmentally support**



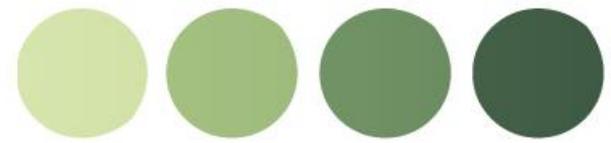
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 - **Work towards right**



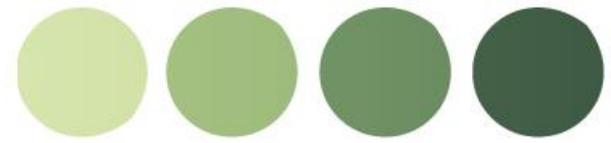
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 - **Work towards right**
 - **Humbly recognize the potential limits of our perspective**



Takeaways:

- Think about the most difficult thing you have faced.
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- Think about someone else being treated unfairly.
 - How are we tempted to respond?
 - How could we respond?
 - Not be surprised
 - Lovingly, non-anxiously, non-judgmentally support
 - **Work towards right**
 - Humbly recognize the potential limits of our perspective
 - **If in a position to bring clarity and truth, gently do so**



Takeaways:

- Think about the most difficult thing you have faced.
- Thank Jesus for doing what He did, alone.
- Think about a time when you have been treated unfairly.
- Think about someone else being treated unfairly.
- **Remember, we all stand with Barabbas.**