#### **Great Things**

#### Verse 1

Come let us worship our King Come let us bow at His feet He has done great things See what our Savior has done See how His love overcomes He has done great things He has done great things

#### Chorus

O Hero of Heaven You conquered the grave You free every captive and break every chain O God You have done great things We dance in Your freedom awake and alive O Jesus our Savior Your name lifted high O God You have done great things

#### Verse 2

You've been faithful through every storm You'll be faithful forevermore You have done great things And I know You will do it again For Your promise is yes and amen You will do great things God You do great things

#### Bridge

Hallelujah God above it all Hallelujah God unshakable Hallelujah You have done great things (REPEAT) You've done great things

#### Ending

You have done great things O God You do great things

#### CCLI Song # 7111321

Jonas Myrin | Phil Wickham

© 2018 Capitol CMG Paragon (Admin. by Capitol CMG Publishing) Son of the Lion (Admin. by Capitol CMG Publishing) Phil Wickham Music (Fair Trade Music Publishing [c/o Essential Music Publishing LLC]) Simply Global Songs (Fair Trade Music Publishing [c/o Essential Music Publishing LLC]) Sing My Songs (Fair Trade Music Publishing [c/o Essential Music Publishing LLC]) For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com

CCLI License # 57007

### The Solid Rock

Verse 1

My hope is built on nothing less Than Jesus' blood and righteousness I dare not trust the sweetest frame But wholly lean on Jesus' name

### Chorus

On Christ the solid Rock I stand All other ground is sinking sand All other ground is sinking sand

### Verse 2

When darkness veils His lovely face I rest on His unchanging grace In ev'ry high and stormy gale My anchor holds within the veil

### Verse 3

His oath His covenant His blood Support me in the whelming flood When all around my soul gives way He then is all my hope and stay

### Verse 4

When He shall come with trumpet sound O may I then in Him be found Dressed in His righteousness alone Faultless to stand before the throne

CCLI Song # 25417

Edward Mote | William Batchelder Bradbury © Words: Public Domain Music: Public Domain For use solely with the SongSelect® <u>Terms of Use</u>. All rights reserved. <u>www.ccli.com</u>

CCLI License # 57007

### What A Beautiful Name

### Verse 1

You were the Word at the beginning One with God the Lord Most High Your hidden glory in creation Now revealed in You our Christ

### Chorus 1

What a beautiful Name it is What a beautiful Name it is The Name of Jesus Christ my King What a beautiful Name it is Nothing compares to this What a beautiful Name it is The Name of Jesus

### Verse 2

You didn't want heaven without us So Jesus You brought heaven down My sin was great Your love was greater What could separate us now

### Chorus 2

What a wonderful Name it is What a wonderful Name it is The Name of Jesus Christ my King What a wonderful Name it is Nothing compares to this What a wonderful Name it is The Name of Jesus What a wonderful Name it is The Name of Jesus

### Bridge

Death could not hold You The veil tore before You You silence the boast of sin and grave The heavens are roaring The praise of Your glory For You are raised to life again

### Bridge

You have no rival You have no equal Now and forever God You reign Yours is the kingdom Yours is the glory Yours is the Name above all names

### Chorus 3

What a powerful Name it is What a powerful Name it is The Name of Jesus Christ my King What a powerful Name it is Nothing can stand against What a powerful Name it is The Name of Jesus

### Ending

What a powerful Name it is The Name of Jesus What a powerful Name it is The Name of Jesus

CCLI Song # 7068424

Ben Fielding | Brooke Ligertwood © 2016 Hillsong Music Publishing Australia (Admin. by Capitol CMG Publishing) *For use solely with the SongSelect® <u>Terms of Use</u>. All rights reserved. <u>www.ccli.com</u>* 

CCLI License # 57007

# OPPRINT WATER OF THE THORY THE WATER AND THE THORY THE WATER OF THE THORY THE ADDRESS OF THE THORY CHRIST ALONE: TOGETHER MARBLE FLOOR OF SANCTUARY

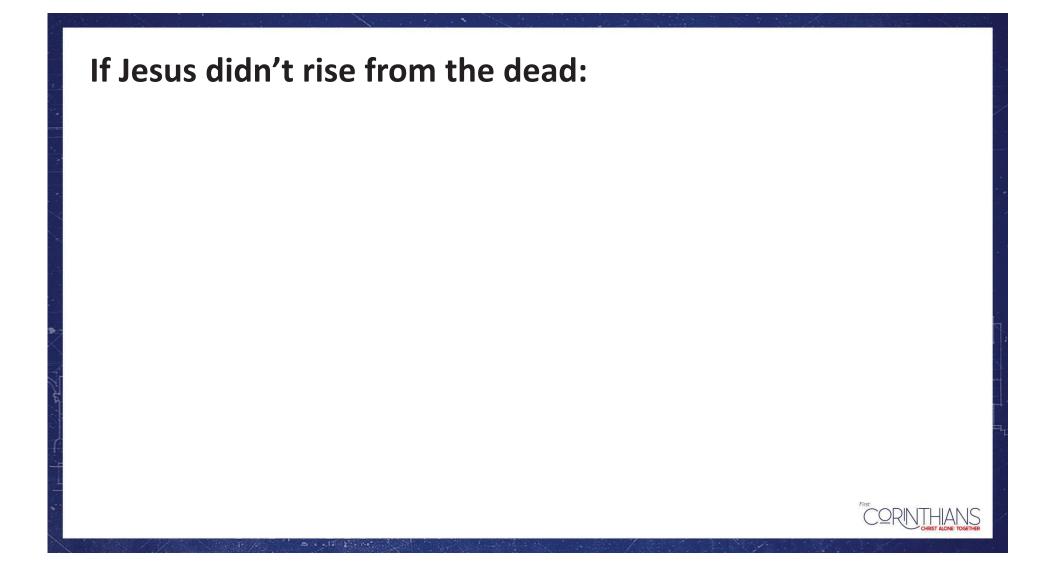
First

## Jesus' Resurrection: Don't Sleep Through It



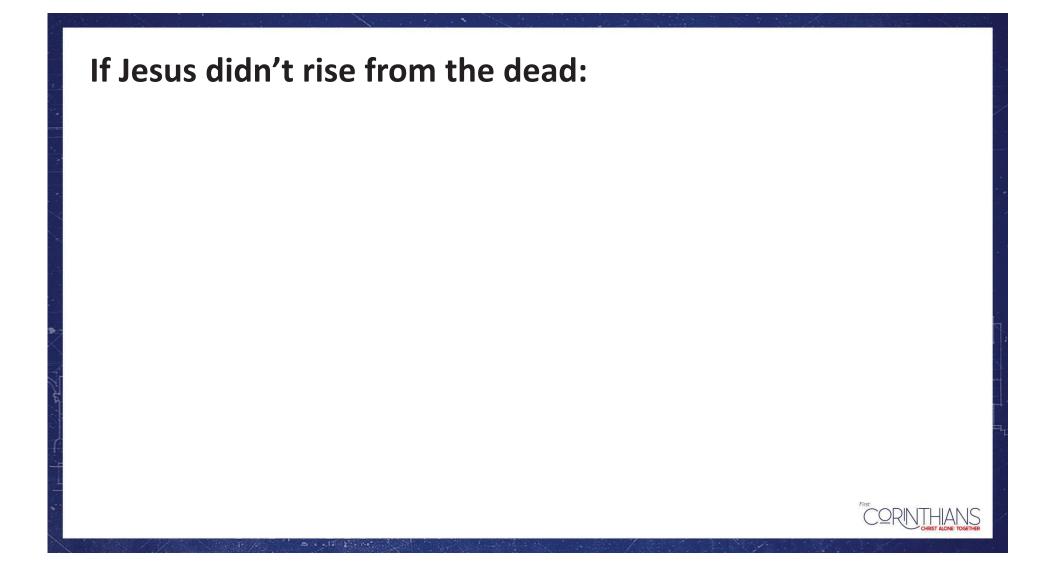
Paul launches into an extensive explanation of our being resurrected at Jesus' return. It is THE astounding event with astonishing implications for us. The hope of what we are going to experience should have extraordinary implications for how we live today.





<sup>12</sup> Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? <sup>13</sup> But if there is no resurrection of the dead, then not even Christ has been raised. <sup>14</sup> And if Christ has not been raised, then our preaching is in vain and your faith is in vain. <sup>15</sup> We are even found to be misrepresenting God, because we testified about God that he

raised Christ, whom he did not raise if it is true that the dead are not raised. <sup>16</sup> For if the dead are not raised, not even Christ has been raised. <sup>17</sup> And if Christ has not been raised, your faith is futile and you are still in your sins. <sup>18</sup> Then those also who have fallen asleep in Christ have perished. <sup>19</sup> If in Christ we have hope in this life only, we are of all people most to be pitied.



• Our preaching is pointless



<sup>12</sup> Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? <sup>13</sup> But <u>if there is no</u> <u>resurrection of the dead</u>, then <u>not even Christ</u> <u>has been raised</u>. <sup>14</sup> And <u>if Christ has not been</u> <u>raised</u>, then <u>our preaching is in vain</u> and your faith is in vain.



- Our preaching is pointless
- Our faith is worthless



<sup>12</sup> Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? <sup>13</sup> But if there is no resurrection of the dead, then not even Christ has been raised. <sup>14</sup> And if Christ has not been raised, then our preaching is in vain and <u>your faith is in vain</u>.



- Our preaching is pointless
- Our faith is worthless
- We are falsifying God



<sup>12</sup> Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? <sup>13</sup> But if there is no resurrection of the dead, then not even Christ has been raised. <sup>14</sup> And if Christ has not been raised, then our preaching is in vain and your faith is in vain. <sup>15</sup> We are even found to be **misrepresenting God**, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. THIANS

- Our preaching is pointless
- Our faith is worthless
- We are falsifying God
- We are still in our sins



<sup>12</sup> Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? <sup>13</sup> But if there is no resurrection of the dead, then not even Christ has been raised. <sup>14</sup> And if Christ has not been raised, then our preaching is in vain and your faith is in vain. <sup>15</sup> We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. <sup>16</sup> For if the dead are not raised, not even Christ has been raised. <sup>17</sup> And if Christ has not been raised, your faith is futile and you are still in your sins.

- Our preaching is pointless
- Our faith is worthless
- We are falsifying God
- We are still in our sins
- Those who have died are damned

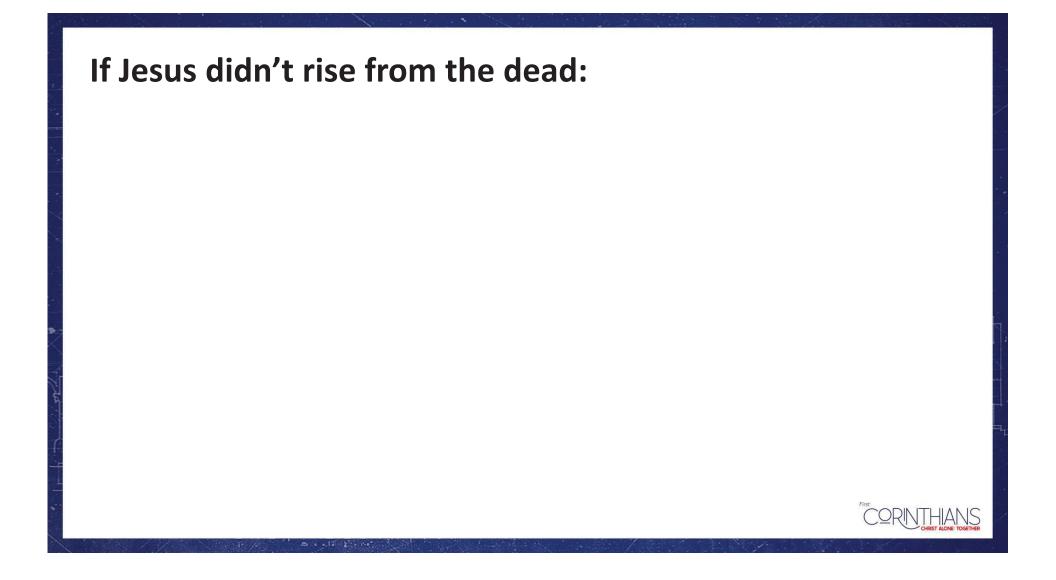


<sup>12</sup> Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? <sup>13</sup> But if there is no resurrection of the dead, then not even Christ has been raised. <sup>14</sup> And if Christ has not been raised, then our preaching is in vain and your faith is in vain. <sup>15</sup> We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. <sup>16</sup> For if the dead are not raised, not even Christ has been raised. <sup>17</sup> And if Christ has not been raised, your faith is futile and you are still in your sins. <sup>18</sup> Then those also who have fallen asleep in Christ have perished.

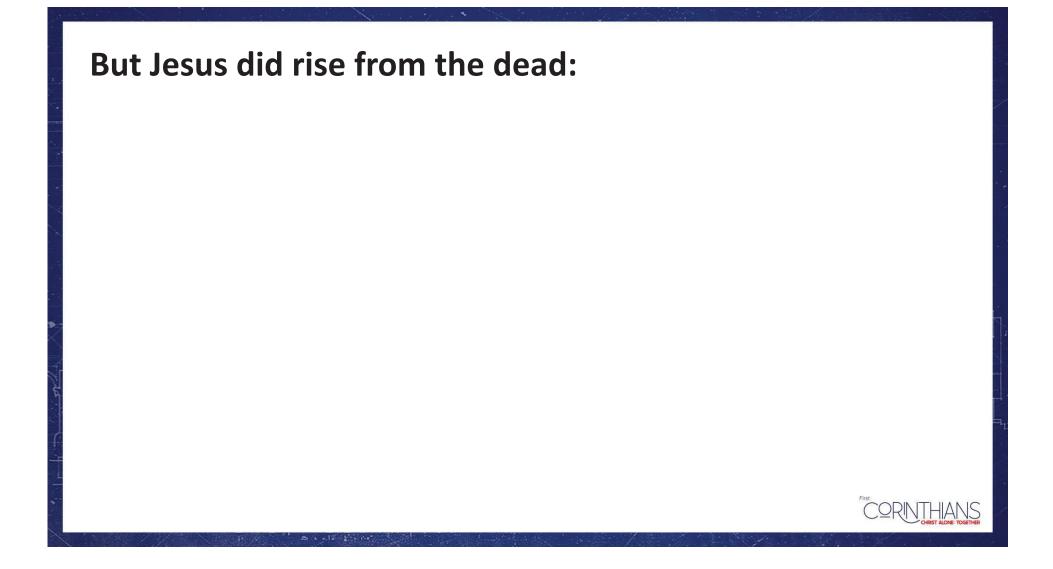
- Our preaching is pointless
- Our faith is worthless
- We are falsifying God
- We are still in our sins
- Those who have died are damned
- We are to be pitied more than anyone



<sup>12</sup> Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? <sup>13</sup> But if there is no resurrection of the dead, then not even Christ has been raised. <sup>14</sup> And if Christ has not been raised, then our preaching is in vain and your faith is in vain. <sup>15</sup> We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. <sup>16</sup> For if the dead are not raised, not even Christ has been raised. <sup>17</sup> And if Christ has not been raised, your faith is futile and you are still in your sins. <sup>18</sup> Then those also who have fallen asleep in Christ have perished. <sup>19</sup> If in Christ we have hope in this life only, we are of all people most to be pitied.







<sup>20</sup> But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep.
<sup>21</sup> For as by a man came death, by a man has come also the resurrection of the dead.
<sup>22</sup> For as in Adam all die, so also in Christ shall all be made alive.
<sup>23</sup> But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ.
<sup>24</sup> Then comes the end, when he delivers the kingdom to

God the Father after destroying every rule and every authority and power. <sup>25</sup> For he must reign until he has put all his enemies under his feet. <sup>26</sup> The last enemy to be destroyed is death. <sup>27</sup> For "God has put all things in subjection under his feet." But when it says, "all things are put in subjection," it is plain that he is excepted who put all things in subjection under him. <sup>28</sup> When all things are subjected to him, then

2N I HIANS

the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.



• Jesus' resurrection is the guarantee of ours



Jesus' resurrection is the guarantee of ours

 Jesus first



- Jesus' resurrection is the guarantee of ours
  - Jesus first
  - $\circ$  Then us



<sup>20</sup> But in fact Christ has been raised from the dead, the <u>firstfruits</u> of those who have fallen asleep.
<sup>21</sup> For as by a man came death, by a man has come also the resurrection of the dead. <sup>22</sup> For as in Adam all die, so also <u>in Christ shall all be made alive</u>.
<sup>23</sup> But <u>each in his own order</u>: <u>Christ the firstfruits</u>, then <u>at his coming those who belong to Christ</u>.



- Jesus' resurrection is the guarantee of ours
- Jesus will reign supreme



- Jesus' resurrection is the guarantee of ours
- Jesus will reign supreme
  - $\circ$   $\,$  Jesus will conquer all enemies  $\,$



- Jesus' resurrection is the guarantee of ours
- Jesus will reign supreme
  - Jesus will conquer all enemies
  - Jesus will finally destroy death



# **1 Corinthians 15:20-26**

<sup>20</sup> But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep.<sup>21</sup> For as by a man came death, by a man has come also the resurrection of the dead.<sup>22</sup> For as in Adam all die, so also in Christ shall all be made alive. <sup>23</sup> But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. <sup>24</sup> Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. <sup>25</sup> For he must reign until he has put all his enemies under his feet. <sup>26</sup> The last enemy to be destroyed is death.

## But Jesus did rise from the dead:

- Jesus' resurrection is the guarantee of ours
- Jesus will reign supreme
- Jesus will hand over everything to God



# **1 Corinthians 15:20-28**

<sup>26</sup> The last enemy to be destroyed is death. <sup>27</sup> For "<u>God has put all things in subjection under his</u> <u>feet</u>." But when it says, "all things are put in subjection," it is plain that <u>he is excepted</u> who put all things in subjection <u>under him</u>. <sup>28</sup> When <u>all</u> <u>things are subjected to him</u>, then the <u>Son himself</u> <u>will also be subjected to him</u> who put all things in <u>subjection under him</u>, that <u>God may be all in all</u>.



## But Jesus did rise from the dead:

- Jesus' resurrection is the guarantee of ours
- Jesus will reign supreme
- Jesus will hand over everything to God

"God may be all in all" – God's reign will be complete and obvious to all, there will be nothing to impair our full experience of God."



If Jesus didn't rise from the dead:

But Jesus did rise from the dead:



# 1 Corinthians 15:29-34

<sup>29</sup> Otherwise, what do people mean by being baptized on behalf of the dead? If the dead are not raised at all, why are people baptized on their behalf? <sup>30</sup> Why are we in danger every hour?
<sup>31</sup> I protest, brothers, by my pride in you, which I have in Christ Jesus our Lord, I die every day!
<sup>32</sup> What do I gain if, humanly speaking, I fought with beasts at Ephesus? If the dead are not

# **1** Corinthians 15:29-34

raised, "Let us eat and drink, for tomorrow we die." <sup>33</sup> Do not be deceived: "Bad company ruins good morals." <sup>34</sup> Wake up from your drunken stupor, as is right, and do not go on sinning. For some have no knowledge of God. I say this to your shame.





• Baptism is pointless



# 1 Corinthians 15:29

<sup>29</sup> Otherwise, <u>what do people mean by being</u> <u>baptized on behalf of the dead</u>? If the <u>dead are</u> <u>not raised</u> at all, <u>why are people baptized on their</u> <u>behalf</u>?



- Baptism is pointless
- **3 possibilities:**



- Baptism is pointless
- **3 possibilities:**
- 1) Christians are being baptized in place of those who have died. (Vicarious)



• Baptism is pointless

3 possibilities:

- 1) Christians are being baptized in place of those who have died. (Vicarious)
- 2) "Dead" is a metaphorical reference for the person being baptized.



• Baptism is pointless

3 possibilities:

- 1) Christians are being baptized in place of those who have died. (Vicarious)
- 2) "Dead" is a metaphorical reference for the person being baptized.
- 3) Baptism of someone who hopes to be reunited with loved one at the resurrection.

- Baptism is pointless
- Living sacrificially is stupid



# 1 Corinthians 15:29-32

<sup>29</sup> Otherwise, what do people mean by being baptized on behalf of the dead? If the dead are not raised at all, why are people baptized on their behalf? <sup>30</sup> Why are we in danger every hour? <sup>31</sup> | protest, brothers, by my pride in you, which I have in Christ Jesus our Lord, I die every day! <sup>32</sup> What do I gain if, humanly speaking, I fought with beasts at Ephesus? If the dead are not raised, "Let us eat and drink, for tomorrow we die." RINTHIANS

- Baptism is pointless
- Living sacrificially is stupid
- Pleasure seeking self-indulgence and overindulgence makes sense



# 1 Corinthians 15:29-32

<sup>29</sup> Otherwise, what do people mean by being baptized on behalf of the dead? If the dead are not raised at all, why are people baptized on their behalf? <sup>30</sup> Why are we in danger every hour? <sup>31</sup> I protest, brothers, by my pride in you, which I have in Christ Jesus our Lord, I die every day! <sup>32</sup> What do I gain if, humanly speaking, I fought with beasts at Ephesus? If the dead are not raised, "Let us eat and drink, for tomorrow we die."

- Baptism is pointless
- Living sacrificially is stupid
- Pleasure seeking self-indulgence and overindulgence makes sense

But of course, Jesus did rise from the dead:



- Baptism is pointless
- Living sacrificially is stupid
- Pleasure seeking self-indulgence and overindulgence makes sense

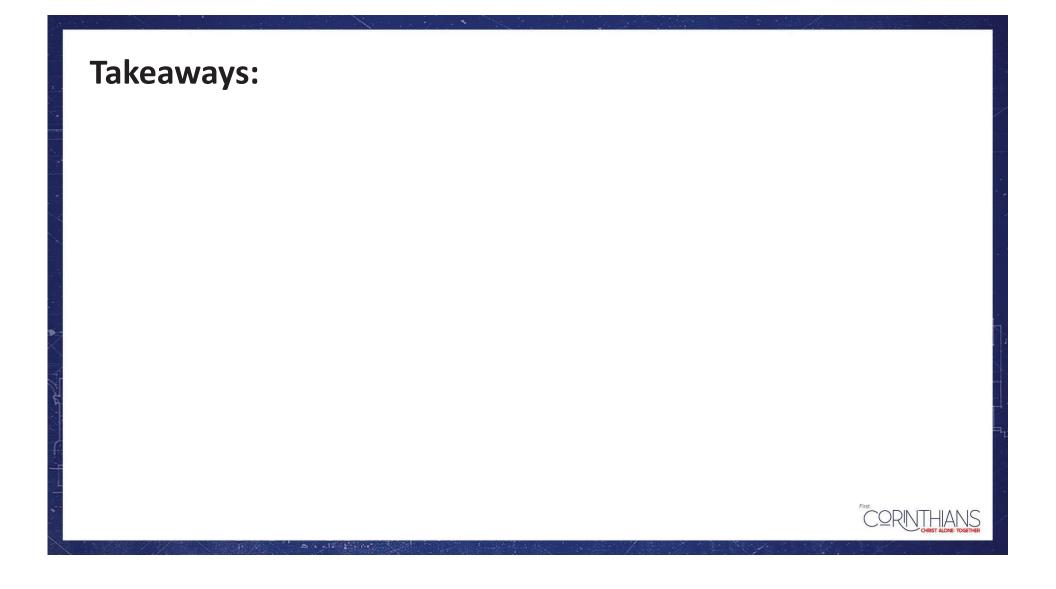
## But of course, Jesus did rise from the dead:

• So quit living like He didn't



# **1 Corinthians 15:29-34**

<sup>29</sup> Otherwise, what do people mean by being baptized on behalf of the dead? If the dead are not raised at all, why are people baptized on their behalf? <sup>30</sup> Why are we in danger every hour? <sup>31</sup> I protest, brothers, by my pride in you, which I have in Christ Jesus our Lord, I die every day! <sup>32</sup> What do I gain if, humanly speaking, I fought with beasts at Ephesus? If the dead are not raised, "Let us eat and drink, for tomorrow we die." <sup>33</sup> Do not be deceived: "Bad company ruins good morals." <sup>34</sup> Wake up from your drunken stupor, as is right, and do not go on sinning. For some have no knowledge of God. I say this to your shame.



• Contemplate Jesus' resurrection and the implications for us.



- Contemplate Jesus' resurrection and the implications for us.
- Ask God to give us a fuller experience of the reality of Jesus' resurrection.



- Contemplate Jesus' resurrection and the implications for us.
- Ask God to give us a fuller experience of the reality of Jesus' resurrection.
- Ask God to give us a richer anticipation of Jesus' return.



- Contemplate Jesus' resurrection and the implications for us.
- Ask God to give us a fuller experience of the reality of Jesus' resurrection.
- Ask God to give us a richer anticipation of Jesus' return.
- Ask God to help us love others that they might celebrate the significance of Jesus' resurrection for their lives.



#### Jesus Messiah

#### Verse 1

He became sin who knew no sin That we might become His righteousness He humbled Himself and carried the cross Love so amazing love so amazing

#### Chorus

Jesus Messiah Name above all names Blessed Redeemer Emmanuel The Rescue for sinners The Ransom from heaven Jesus Messiah Lord of all

#### Verse 2

His body the bread His blood the wine Broken and poured out all for love The whole earth trembled and the veil was torn Love so amazing love so amazing

#### Bridge

All our hope is in You All our hope is in You All the glory to You God The Light of the world

#### Ending

Jesus Messiah Lord of all The Lord of all The Lord of all

#### CCLI Song # 5183443

Chris Tomlin | Daniel Carson | Ed Cash | Jesse Reeves

© 2008 sixsteps Music (Admin. by Capitol CMG Publishing) Vamos Publishing (Admin. by Capitol CMG Publishing) worshiptogether.com songs (Admin. by Capitol CMG Publishing) Wondrously Made Songs (Admin. by Music Services, Inc.)

For use solely with the SongSelect<sup>®</sup> <u>Terms of Use</u>. All rights reserved. <u>www.ccli.com</u>