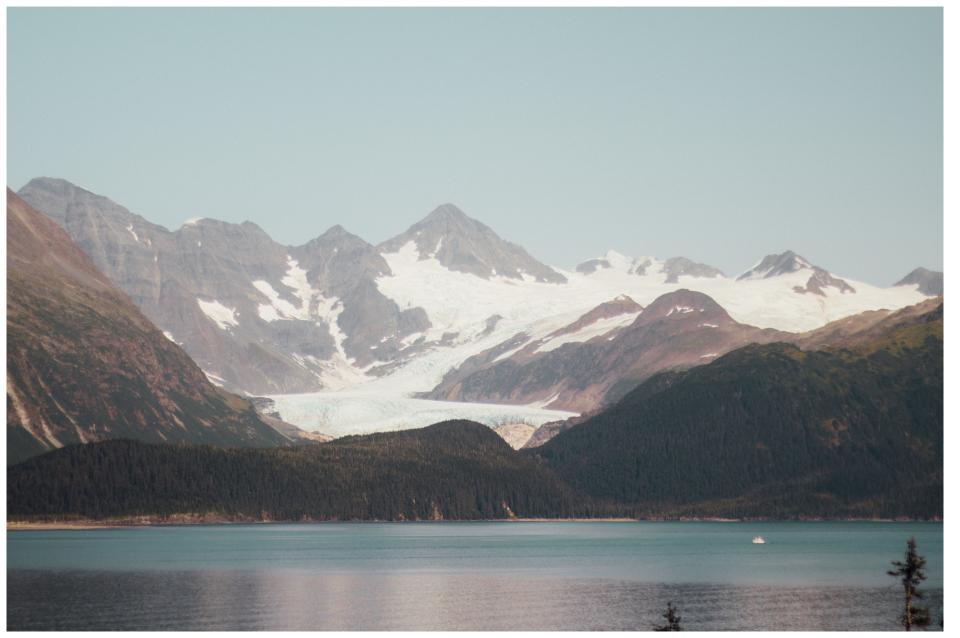




THE GLORIOUS PARADOX

JOHN 12:27-36a













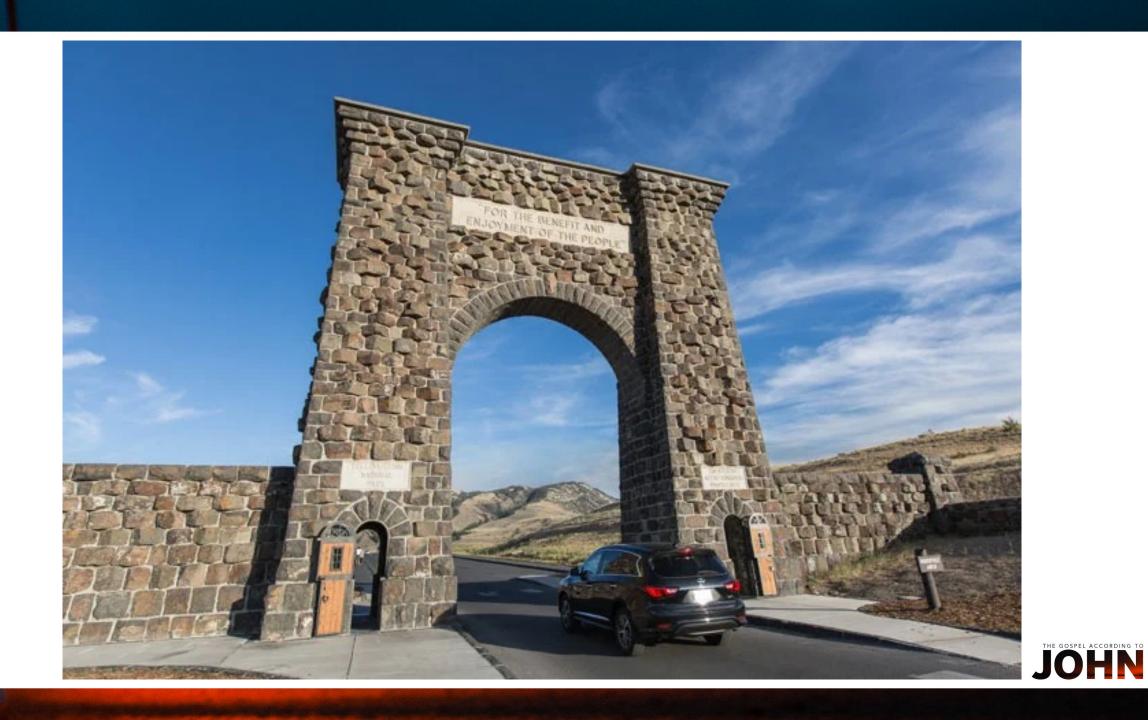














"For the benefit and enjoyment of the people" -Roosevelt Arch



²⁷ "Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. ²⁸ Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." ²⁹ The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." 30 Jesus answered, "This voice has come for your sake, not mine. ³¹ Now is the judgment of this world; now will the ruler of this world be cast out. 32 And I, when I am lifted up from the earth, will draw all people to myself."



³³ He said this to show by what kind of death he was going to die. ³⁴ So the crowd answered him, "We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" 35 So Jesus said to them, "The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. ³⁶ While you have the light, believe in the light, that you may become sons of light."



God saves us with a beautiful paradox



 I. Our faith is built upon God's relentless commitment to His own glory



²⁷ "Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. ²⁸ Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." ²⁹ The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." ³⁰ Jesus answered, "This voice has come for your sake, not mine. ³¹ Now is the judgment of this world; now will the ruler of this world be cast out. ³² And I, when I am lifted up from the earth, will draw all people to myself."

Last Week's Text...



John 12:12-26

²³ And Jesus answered them, <u>"The hour has come for the</u> Son of Man to be glorified. 24 Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. ²⁵ Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. ²⁶ If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.



²⁷ "Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. ²⁸ Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." ²⁹ The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." ³⁰ Jesus answered, "This voice has come for your sake, not mine. ³¹ Now is the judgment of this world; now will the ruler of this world be cast out. ³² And I, when I am lifted up from the earth, will draw all people to myself."

- I. Our faith is built upon God's relentless commitment to His own glory
 - Jesus comprehends the gravity of His mission



I. Our faith is built upon God's relentless commitment to His own glory

- Jesus comprehends the gravity of His mission
- Jesus' mission is to Glorify the Father



²⁷ "Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. ²⁸ Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." ²⁹ The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." 30 Jesus answered, "This voice has come for your sake, not mine. ³¹ Now is the judgment of this world; now will the ruler of this world be cast out. 32 And I, when I am lifted up from the earth, will draw all people to myself."



I. Our faith is built upon God's relentless commitment to His own glory

- Jesus comprehends the gravity of His mission
- Jesus' mission is to Glorify the Father

This isn't a new idea...



John 7:14-19

¹⁴ About the middle of the feast Jesus went up into the temple and began teaching. ¹⁵ The Jews therefore marveled, saying, "How is it that this man has learning, when he has never studied?" ¹⁶ So Jesus answered them, "My teaching is not mine, but his who sent me. 17 If anyone's will is to do God's will, he will know whether the teaching is from God or whether I am speaking on my own authority. 18 The one who speaks on his own authority seeks his own glory; but the one who seeks the glory of him who sent him is true, and in him there is no falsehood.

John 11:1-4

¹ Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ² It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. ³ So the sisters sent to him, saying, "Lord, he whom you love is ill." 4 But when Jesus heard it he said, "This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it."



I. Our faith is built upon God's relentless commitment to His own glory

- Jesus comprehends the gravity of His mission
- The mission is to Glorify the FATHER



²⁷ "Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. ²⁸ Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." ²⁹ The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." 30 Jesus answered, "This voice has come for your sake, not mine. ³¹ Now is the judgment of this world; now will the ruler of this world be cast out. 32 And I, when I am lifted up from the earth, will draw all people to myself."



I. Our faith is built upon God's relentless commitment to His own glory

- Jesus comprehends the gravity of His mission
- The mission is to Glorify the Father
- The Father is constantly glorifying His name



²⁷ "Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. ²⁸ Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." ²⁹ The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." 30 Jesus answered, "This voice has come for your sake, not mine. ³¹ Now is the judgment of this world; now will the ruler of this world be cast out. 32 And I, when I am lifted up from the earth, will draw all people to myself."



²⁷ "Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. ²⁸ Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." 29 The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." 30 Jesus answered, "This voice has come for your sake, not mine. 31 Now is the judgment of this world; now will the ruler of this world be cast out. ³² And I, when I am lifted up from the earth, will draw all people to myself."

 I. Our faith is built upon God's relentless commitment to His own glory



- I. Our faith is built upon God's relentless commitment to His own glory
- II. God promotes His overwhelming glory through the death of Jesus



II. God promotes His overwhelming glory through the death of Jesus

He does this in three primary ways:



II. God promotes His overwhelming glory through the death of Jesus

- He does this in three primary ways:
 - The payment for sin is made



²⁷ "Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. ²⁸ Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." ²⁹ The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." 30 Jesus answered, "This voice has come for your sake, not mine. 31 Now is the judgment of this world; now will the ruler of this world be cast out. 32 And I, when I am lifted up from the earth, will draw all people to myself."

II. God promotes His overwhelming glory through the death of Jesus

- He does this in three primary ways:
 - The payment for sin is made
 - Satan has no legal charge against us



²⁷ "Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. ²⁸ Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." ²⁹ The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." 30 Jesus answered, "This voice has come for your sake, not mine. ³¹ Now is the judgment of this world; <u>now</u> will the ruler of this world be cast out. 32 And I, when I am lifted up from the earth, will draw all people to myself."

II. God promotes His overwhelming glory through the death of Jesus

- He does this in three primary ways:
 - The payment for sin is made
 - Satan has no legal charge against us
 - Jesus draws us in to Himself



²⁷ "Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. ²⁸ Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." ²⁹ The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." 30 Jesus answered, "This voice has come for your sake, not mine. ³¹ Now is the judgment of this world; now will the ruler of this world be cast out. 32 And I, when I am lifted up from the earth, will draw all people to myself."



Last Week's Text...



John 12:12-26

²³ And Jesus answered them, "The hour has come for the Son of Man to be glorified. ²⁴ Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.

²⁵ Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. ²⁶ If anyone serves

in this world will keep it for eternal life. ²⁶ If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.



²⁷ "Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. ²⁸ Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." ²⁹ The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." 30 Jesus answered, "This voice has come for your sake, not mine. ³¹ Now is the judgment of this world; now will the ruler of this world be cast out. 32 And I, when I am lifted up from the earth, will draw all people to myself."



II. God promotes His overwhelming glory through the death of Jesus

- He does this in three primary ways:
 - The payment for sin is made
 - Satan has no legal charge against us
 - Jesus draws us in to Himself
- This was no ordinary death



³³ He said this to show by what kind of death he was going to die. 34 So the crowd answered him, "We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" 35 So Jesus said to them, "The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. ³⁶ While you have the light, believe in the light, that you may become sons of light."



II. God promotes His overwhelming glory through the death of Jesus

- He does this in three primary ways:
 - The payment for sin is made
 - Satan has no legal charge against us
 - Jesus draws us in to Himself
- This was no ordinary death
- This was no ordinary King



³³ He said this to show by what kind of death he was going to die. ³⁴ So the crowd answered him, "We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" 35 So Jesus said to them, "The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. ³⁶ While you have the light, believe in the light, that you may become sons of light."



³³ He said this to show by what kind of death he was going to die. ³⁴ So the crowd answered him, "We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" 35 So Jesus said to them, "The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. 36 While you have the light, believe in the light, that you may become sons of light."



 Our powerful, righteous King has overcome the darkness and makes us children of light



- Our powerful, righteous King has overcome the darkness and makes us children of light
- The payment for sin is made our rescue is here

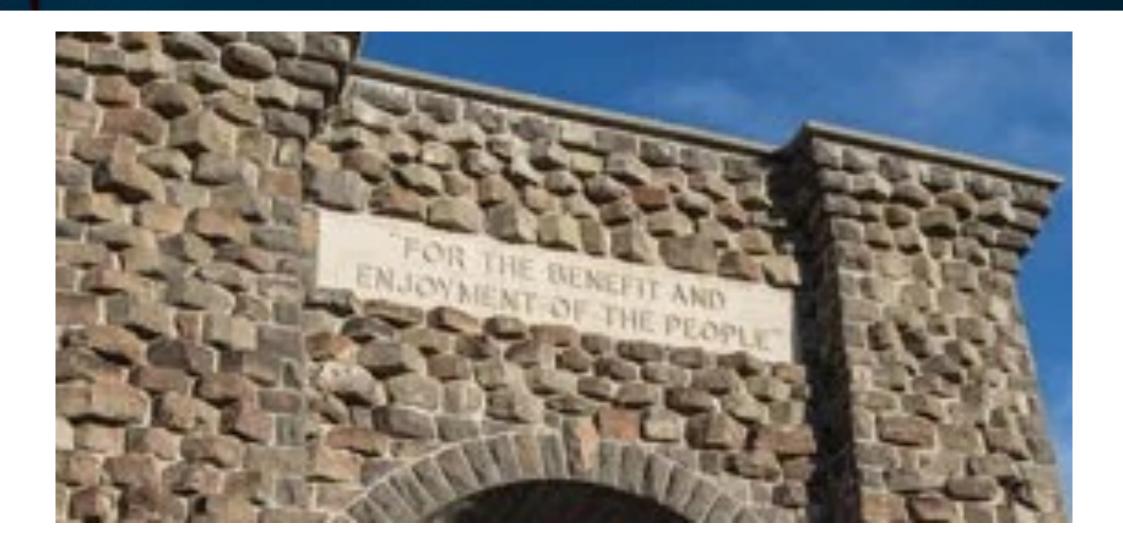


- Our powerful, righteous King has overcome the darkness and makes us children of light
- The payment for sin is made our rescue is here
- Satan has no legal charge against us we are found innocent



- Our powerful, righteous King has overcome the darkness and makes us children of light
- The payment for sin is made *our rescue is here*
- Satan has no legal charge against us we are found innocent
- Jesus draws us in to Himself we are called His own





For the benefit and enjoyment of His people



