



# **A Special Dinner: Bread and Wine, Betrayal and Denial**





Mark records Jesus' last dinner with the disciples. During this meal, Jesus reveals truths that are foundational to our treasuring Him.



## **Mark 14:12-31**

<sup>12</sup> And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, “Where will you have us go and prepare for you to eat the Passover?” <sup>13</sup> And he sent two of his disciples and said to them, “Go into the city, and a man carrying a jar of water will meet you. Follow him, <sup>14</sup> and wherever he enters, say to the master of the house, ‘The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?’ <sup>15</sup> And he will show you a large upper room furnished and ready; there prepare for us.”



## **Mark 14:12-31**

<sup>16</sup> And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover. <sup>17</sup> And when it was evening, he came with the twelve. <sup>18</sup> And as they were reclining at table and eating, Jesus said, “Truly, I say to you, one of you will betray me, one who is eating with me.” <sup>19</sup> They began to be sorrowful and to say to him one after another, “Is it I?” <sup>20</sup> He said to them, “It is one of the twelve, one who is dipping bread into the dish with me. <sup>21</sup> For the Son of Man goes as it is written of him, but woe to that



## **Mark 14:12-31**

man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.”<sup>22</sup> And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.”<sup>23</sup> And he took a cup, and when he had given thanks he gave it to them, and they all drank of it.<sup>24</sup> And he said to them, “This is my blood of the covenant, which is poured out for many.<sup>25</sup> Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.”<sup>26</sup> And



## Mark 14:12-31

when they had sung a hymn, they went out to the Mount of Olives. <sup>27</sup> And Jesus said to them, “You will all fall away, for it is written, ‘I will strike the shepherd, and the sheep will be scattered.’ <sup>28</sup> But after I am raised up, I will go before you to Galilee.” <sup>29</sup> Peter said to him, “Even though they all fall away, I will not.” <sup>30</sup> And Jesus said to him, “Truly, I tell you, this very night, before the rooster crows twice, you will deny me three times.” <sup>31</sup> But he said emphatically, “If I must die with you, I will not deny you.” And they all said the same.



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- **Knew how Passover was to be celebrated**





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<sup>26</sup> And when they had sung a hymn, they went out to the Mount of Olives. <sup>27</sup> And Jesus said to them, **“You will all fall away, for it is written, ‘I will strike the shepherd, and the sheep will be scattered.’**

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  - **Knew He would forgive those who would deny, then eventually trust Him**



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**The salvation of the Lord, long observed in the Passover meal, was realized in Jesus' death.**



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- **Passover**



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- **Passover**
  - **Jews in bondage in Egypt**





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  - Jews in bondage in Egypt
  - **Moses before Pharaoh, 10<sup>th</sup> plague**



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    - **Blood of lamb over door**



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- Passover
  - Jews in bondage in Egypt
  - Moses before Pharaoh, 10<sup>th</sup> plague
    - Blood of lamb over door
      - ✓ **Symbol of need for a sacrifice**



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- Passover
  - Jews in bondage in Egypt
  - Moses before Pharaoh, 10<sup>th</sup> plague
    - Blood of lamb over door
    - **Eat meal**



## **Exodus 12:1-14**

<sup>1</sup> The LORD said to Moses and Aaron in the land of Egypt, <sup>2</sup> “This month shall be for you the beginning of months. It shall be the first month of the year for you. <sup>3</sup> Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. <sup>4</sup> And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. <sup>5</sup> Your lamb shall be without blemish, a



## **Exodus 12:1-14**

male a year old. You may take it from the sheep or from the goats, <sup>6</sup> and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight. <sup>7</sup> Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup> They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. <sup>9</sup> Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner



## **Exodus 12:1-14**

parts. <sup>10</sup> And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup> In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD's Passover. <sup>12</sup> For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup> The blood shall be a sign for you, on the houses where you



## **Exodus 12:1-14**

are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt. <sup>14</sup> This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.





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- Passover
  - Jews in bondage in Egypt
  - Moses before Pharaoh, 10<sup>th</sup> plague
    - Blood of lamb over door
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    - Eat meal
      - ✓ **To be ready to leave quickly**



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  - Jews in bondage in Egypt
  - Moses before Pharaoh, 10<sup>th</sup> plague
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      - ✓ To be ready to leave quickly
      - ✓ **To remember God's deliverance**



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  - Jews in bondage in Egypt
  - Moses before Pharaoh, 10<sup>th</sup> plague
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      - ✓ To be ready to leave quickly
      - ✓ To remember God's deliverance
      - ✓ **To anticipate the Perfect Lamb**



**The salvation of the Lord, long observed in the Passover meal, was realized in Jesus' death.**

- **Passover**
- **Jesus modifies Passover**



**The salvation of the Lord, long observed in the Passover meal, was realized in Jesus' death.**

- Passover
- Jesus modifies Passover
  - **Uses the elements to point to Himself as the Promised Lamb of God**



## Mark 14:22-25

<sup>22</sup> And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; **this is my body.**” <sup>23</sup> And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. <sup>24</sup> And he said to them, **“This is my blood of the covenant,** which is poured out for many. <sup>25</sup> Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.”



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  - **Initiates a new observance – The Lord's Supper**



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- Jesus modifies Passover
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  - Initiates a new observance – The Lord's Supper
    - **To remember God's ultimate deliverance**



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- Jesus modifies Passover
  - Uses the elements to point to Himself as the Promised Lamb of God
  - Initiates a new observance – The Lord's Supper
    - To remember God's ultimate deliverance
    - **To anticipate Jesus' 2<sup>nd</sup> coming**



## Mark 14:22-25

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- **Jesus knows all the ways we have disappointed Him, and will disappoint Him, and His blood covers it all. Live like this is true.**



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- Jesus knows all the ways we have disappointed Him, and will disappoint Him, and His blood covers it all. Live like this is true.
- **Worship Jesus while we celebrate the long awaited and anticipated sacrifice that saves us.**