

THIRTY THREE 21 THREE  
GOD REVEALED



THE GOSPEL ACCORDING TO  
**JOHN**

MARCH 27, 2022



# WELCOME

RICHFIELD COMMUNITY CHURCH

At RCC, the Bible tells us that God wants us to find our greatest joy in Him and that He desires for us to share this experience with others. That's why our mission is -

To encourage people to **Enjoy God Together.**

To get there, we have a few things that matter to us:



**WHAT WE THINK ABOUT GOD MATTERS**



**WE FIND OUR GREATEST JOY IN JESUS**



**WE HELP PEOPLE HELP PEOPLE**



**WE CELEBRATE QUESTIONS**



**WE EMBRACE INEVITABLE TENSIONS**



**THIS IS FOR LIFE**

To find out more about what matters to us, check out:  
<https://www.richfieldcommunitychurch.com/vision>

# Living Water

## 2022 WOMEN'S RETREAT

Registration for our 2022 Women's Retreat in Palm Desert (May 13-15, 2022) is open.

Join us to get reconnected, rejuvenated and refocused by sitting with Jesus and friends, old and new, for the weekend.

And don't forget to sign up before the April 4<sup>th</sup> deadline.



Students! We hope you join us for our upcoming Decades Dance on **April 30th from 6-9 PM**. We will provide dinner, drinks, snacks, prizes. We will also have an awards show for a contest that will take place that night.

Dress up from any decade, old school or new school! Invite your friends and be ready to eat, laugh, and dance the night away.

The cost of the evening is **\$25** and you can register each student on our website @ [richfieldcc.org/events](http://richfieldcc.org/events). (If the total cost is an issue, please don't hesitate to reach out and we will help any student get there!)

# SCRIPTURE THIS WEEK:

## John 2:1-11

<sup>1</sup> On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. <sup>2</sup> Jesus also was invited to the wedding with his disciples. <sup>3</sup> When the wine ran out, the mother of Jesus said to him, "They have no wine." <sup>4</sup> And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." <sup>5</sup> His mother said to the servants, "Do whatever he tells you." <sup>6</sup> Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup> Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup> And he said to them, "Now draw some out and take it to the master of the feast." So they took it. <sup>9</sup> When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom <sup>10</sup> and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." <sup>11</sup> This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

**NOTES:**

# **Seeing Jesus' Glory - Always the Solution**

John 2:1-11

Todd Chapman - March 27, 2022

We see Jesus' glory in...

**...His response to His mother.**

**...His turning water into wine.**

**...His gracious, generous provision.**

# ***Life Group Discussion Questions***

Based on John 2:1-11

For the week of March 27, 2022

## **Reading the Text:**

1. In vv. 3-4, what is Mary asking Jesus to do? Is she asking for a miracle to be performed?
2. Why did Jesus choose to use the water from the stone water jars rather than a different source? What in the text helps draw our conclusion?
3. Who are the people that are part of the experience of Jesus' wine in vv. 6-11? What order do they learn about it and what details does each person or group learn?

## **Knowing the Full Picture:**

4. Read Hebrews 2:1-4. In pointing to the "*signs and wonders*" from God, what does the author say about the role these play in our understanding of God and His promise to us?

## **Living It Out:**

5. Is it a challenge to appreciate the physical and spiritual parts of miracles? Why? How can we find an appropriate value for both parts?
6. Do we see Jesus working in our lives, even beyond physical "miracles"? What does examining our lives for His work do for our heads? For our hearts? For how we interact with others?
7. As a group, how can we help each other appropriately look for deeper meanings in familiar Bible stories, especially ones about Jesus' miracles?



# RICHFIELD COMMUNITY CHURCH

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