

House Of The Lord

Verse 1

We worship the God who was
We worship the God who is
We worship the God who evermore will be
He opened the prison doors
He parted the raging sea
My God He holds the victory yeah

Chorus 1

There's joy in the house of the Lord
There's joy in the house of the Lord today
And we won't be quiet
We shout out Your praise
There's joy in the house of the Lord
Our God is surely in this place
And we won't be quiet
We shout out Your praise

Interlude

Oh oh oh
We shout out Your praise

Verse 2

We sing to the God who heals
We sing to the God who saves
We sing to the God who always makes a way
'Cause He hung up on that cross
Then He rose up from that grave
My God's still rolling stones away

Bridge

('Cause) We were the beggars
Now we're royalty
We were the prisoners
Now we're running free
We are forgiven accepted
Redeemed by His grace
Let the house of the Lord sing praise

Interlude

There is joy in this house oh yeah
There is joy there is joy
And we won't be quiet
We're gonna shout out Your praise

Chorus 2

There's joy in the house of the Lord
There's joy in the house of the Lord today
We're gonna shout out Your praise
There is joy
There is joy surely in this place
We won't be quiet
We shout Your praise

Ending

We shout out Your praise
There is joy in this house
There is joy in this house today
We shout out Your praise
We shout out Your praise

CCLI Song # 7168995

Jonathan Smith | Phil Wickham

© 2020 Be Essential Songs (Admin. by Essential Music Publishing LLC)
Cashagamble Jet Music (Admin. by Essential Music Publishing LLC)
Phil Wickham Music (Fair Trade Music Publishing [c/o Essential Music Publishing LLC])
Simply Global Songs (Fair Trade Music Publishing [c/o Essential Music Publishing LLC])

For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com

CCLI License # 57007

Revelation Song

By: Jennie Lee Riddle

Worthy is the Lamb Who was slain
Holy holy is He
Sing a new song to Him Who sits on
Heaven's mercy seat

Holy holy holy
Is the Lord God Almighty
Who was and is and is to come
With all creation I sing
Praise to the King of kings
You are my ev'rything
And I will adore You

Clothed in rainbows of living color
Flashes of lightning rolls of thunder
Blessing and honor strength and glory
And power be to You the only wise King

Filled with wonder awestruck wonder
At the mention of Your name
Jesus Your name is power breath and living water
Such a marv'lous mystery yeah

How Great Thou Art

Verse 1

O Lord my God
When I in awesome wonder
Consider all the worlds
Thy hands have made
I see the stars
I hear the rolling thunder
Thy pow'r thru'out
The universe displayed

Chorus

Then sings my soul
My Savior God to Thee
How great Thou art
How great Thou art
Then sings my soul
My Savior God to Thee
How great Thou art
How great Thou art

Verse 2

When through the woods
And forest glades I wander
And hear the birds
Sing sweetly in the trees
When I look down
From lofty mountain grandeur
And hear the brook
And feel the gentle breeze

Verse 3

And when I think
That God His Son not sparing
Sent Him to die
I scarce can take it in
That on the cross
My burden gladly bearing
He bled and died
To take away my sin

Verse 4

When Christ shall come
With shout of acclamation
And take me home
What joy shall fill my heart
Then I shall bow
In humble adoration
And there proclaim
My God how great Thou art

CCLI Song # 14181

Stuart Wesley Keene Hine

© Copyright 1949 and 1953 Stuart Hine Trust CIO Stuart K. Hine Trust (Administration: USA All rights by Capitol CMG Publishing, except print rights for USA, North, Central and South America administered by Hope Publishing. All other non USA Americas rights by the Stuart Hine Trust. Rest of World – Integritymusic.com.)

For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com

CCLI License # 57007

Rise Up

Rise up everybody say rise up
All together with one voice we can rejoice
In the beauty of the risen Lord oh rise up

Our eyes were opened wide
Committed to the revelation the one salvation
on the other side

Our hearts were lifted they were made to sing
Convicted as He heals the afflicted let the saved
bring their offering

Our lives were weighted no burden light
Until You saved the creation You made by a sacrifice

EASTER



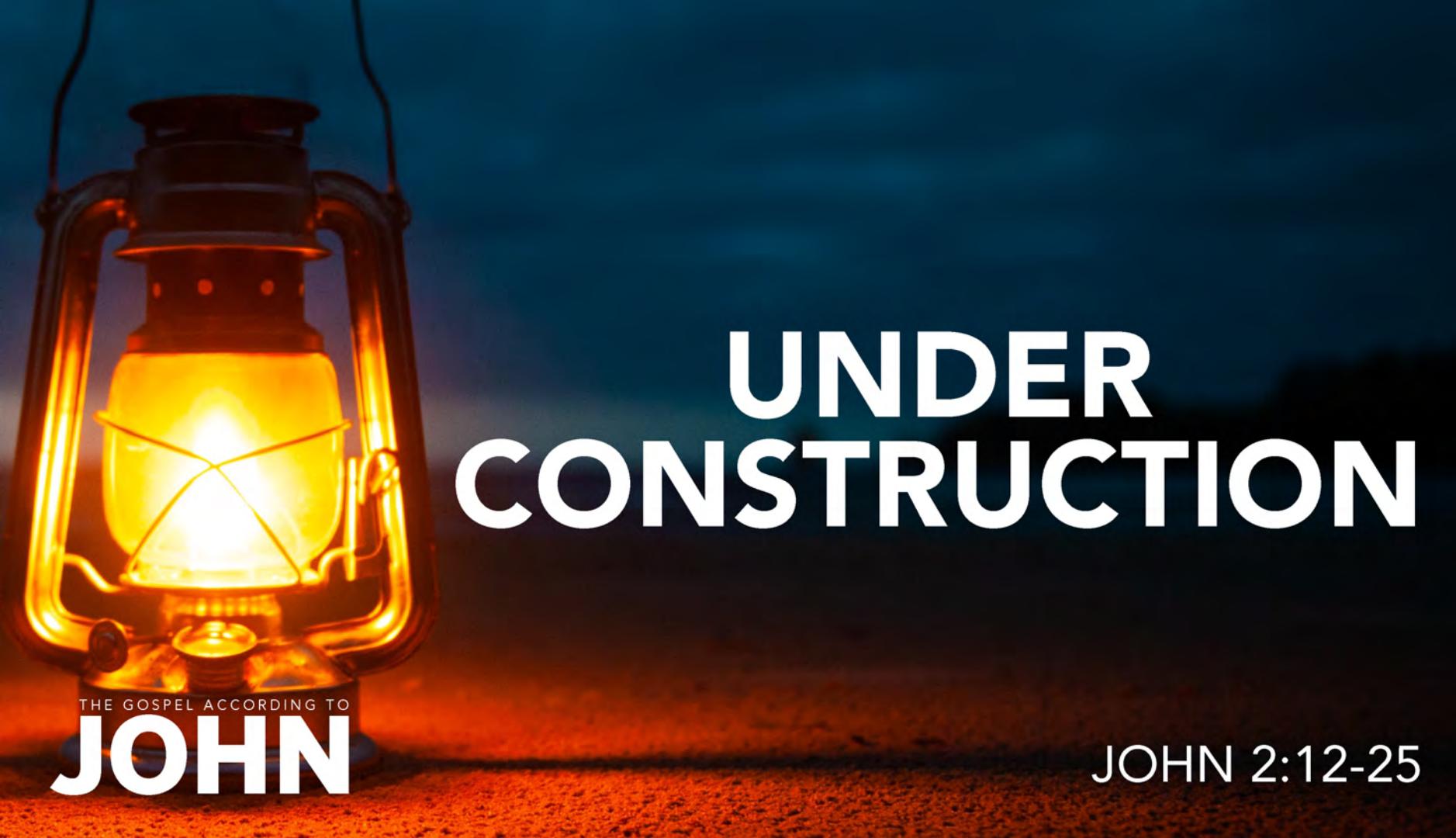
GOOD FRIDAY, 4/15 @ 5PM

SUNDAY, 4/17 @ 9 & 10:30AM

EASTER



with rcc



UNDER CONSTRUCTION

THE GOSPEL ACCORDING TO
JOHN

JOHN 2:12-25

John, so far...

John, so far...

- **John (the author) worships Jesus as God**

John, so far...

- John (the author) worships Jesus as God
- **John the Baptist worships Jesus as God**

John, so far...

- John (the author) worships Jesus as God
- John the Baptist worships Jesus as God
- **The first disciples worship Jesus as God**

John, so far...

- John (the author) worships Jesus as God
- John the Baptist worships Jesus as God
- The first disciples worship Jesus as God
- **Jesus shares a sign of his authority and a wedding party enjoys it**

**Jesus wants us to worship His Father
as passionately as He does.
In order to do that, we need
to see Jesus for all that He is.**

John 2:12-25

¹² After this he went down to Capernaum, with his mother and his brothers and his disciples, and they stayed there for a few days. ¹³ The Passover of the Jews was at hand, and Jesus went up to Jerusalem. ¹⁴ In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. ¹⁵ And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables.

John 2:12-25

¹⁶ And he told those who sold the pigeons, “Take these things away; do not make my Father's house a house of trade.” ¹⁷ His disciples remembered that it was written, “Zeal for your house will consume me.” ¹⁸ So the Jews said to him, “What sign do you show us for doing these things?”¹⁹ Jesus answered them, “Destroy this temple, and in three days I will raise it up.” ²⁰ The Jews then said, “It has taken forty-six years to build this temple, and will you raise it up in three days?” ²¹ But he was speaking about the temple of his body.

John 2:12-25

22 When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

23 Now when he was in Jerusalem at the Passover Feast, many believed in his name when they saw the signs that he was doing. **24** But Jesus on his part did not entrust himself to them, because he knew all people **25** and needed no one to bear witness about man, for he himself knew what was in man.

1. Jesus, the Son, is jealous for His Father's glory

**“15 And making a whip of cords, he drove
them all out of the temple...”**



1. Jesus, the Son, is jealous for His Father's glory

- Situation - Current worship is lacking in spirit and truth**

John 2:14-17

¹⁴ In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. ¹⁵ And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. ¹⁶ And he told those who sold the pigeons, “Take these things away; do not make my Father's house a house of trade.” ¹⁷ His disciples remembered that it was written, “Zeal for your house will consume me.”

1. Jesus, the Son, is jealous for His Father's glory

- Situation - Current worship is lacking in spirit and truth**

1. Jesus, the Son, is jealous for His Father's glory

- Situation - Current worship is lacking in spirit and truth
- Response - Jesus demands honor for his Father

John 2:14-17

¹⁴ In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. ¹⁵ And making a whip of cords, **he drove them all out of the temple**, with the sheep and oxen. And **he poured out the coins** of the money-changers and **overturned their tables**. ¹⁶ And he told those who sold the pigeons, **“Take these things away; do not make my Father's house a house of trade.”** ¹⁷ His disciples remembered that it was written, “Zeal for your house will consume me.”

1. Jesus, the Son, is jealous for His Father's glory

- Situation - Current worship is lacking in spirit and truth
- Response - Jesus demands honor for his Father

1. Jesus, the Son, is jealous for His Father's glory

- Situation - Current worship is lacking in spirit and truth
- Response - Jesus demands honor for his Father
- **Counter Response - Commitment to His Father's glory will come with suffering**

John 2:14-17

¹⁴ In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. ¹⁵ And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. ¹⁶ And he told those who sold the pigeons, “Take these things away; do not make my Father's house a house of trade.” ¹⁷ His disciples remembered that **it was written**, “Zeal for your house will consume me.”

1. Jesus, the Son, is jealous for His Father's glory

- Situation - Current worship is lacking in spirit and truth
- Response - Jesus demands honor for his Father
- **Counter Response - Commitment to His Father's glory will come with suffering**

1. Jesus, the Son, is jealous for His Father's glory

**2. Jesus, the presence of God, is the fulfillment of
God's promise to save us.**

2. Jesus, the presence of God, is the fulfillment of God's promise to save us.

- No more need for the temple - Jesus is the new presence of God among us**

2. Jesus, the presence of God, is the fulfillment of God's promise to save us.

- No more need for the temple - Jesus is the new presence of God among us**
 - ...and he will raise up his body**

John 2:18-22

¹⁸ So the Jews said to him, “What sign do you show us for doing these things?”¹⁹ Jesus answered them, **“Destroy this temple, and in three days I will raise it up.”** ²⁰ The Jews then said, “It has taken forty-six years to build this temple, and will you raise it up in three days?” ²¹ **But he was speaking about the temple of his body.** ²² When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

2. Jesus, the presence of God, is the fulfillment of God's promise to save us.

- No more need for the temple - Jesus is the new presence of God among us**

2. Jesus, the presence of God, is the fulfillment of God's promise to save us.

- No more need for the temple - Jesus is the new presence of God among us
- **No more need for animal sacrifice – God has provided the payment for sin in Jesus**

2. Jesus, the presence of God, is the fulfillment of God's promise to save us.

- No more need for the temple - Jesus is the new presence of God among us
- No more need for animal sacrifice – God has provided the payment for sin in Jesus
- **Sin and death, will go through him**

**Jesus changes everything
(except God's love and promise to us)**

The thing about us:

The thing about us:
Seeing Jesus more clearly is life-changing,
and not always easy.

Reasons to miss out on seeing Jesus more clearly

Reasons to miss out on seeing Jesus more clearly

- Faith experience is comfortable

John 2:18-22

¹⁸ So the Jews said to him, “What sign do you show us for doing these things?”¹⁹ Jesus answered them, “Destroy this temple, and in three days I will raise it up.” ²⁰ The Jews then said, “It has taken forty-six years to build this temple, and will you raise it up in three days?” ²¹ But he was speaking about the temple of his body. ²² When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

Reasons to miss out on seeing Jesus more clearly

- Faith experience is comfortable
- Love new and shiny...as long as it fixes immediate problems

John 2:12-25

22 When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

23 Now when he was in Jerusalem at the Passover Feast, **many** believed in his name when they saw the signs that he was doing. **24** But Jesus on his part did not entrust himself to them, because he knew all people **25** and needed no one to bear witness about man, for he himself knew what was in man.

John 2:12-25

22 When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

23 Now when he was in Jerusalem at the Passover Feast, **many** believed in his name when they saw the signs that he was doing. **24 But Jesus on his part did not entrust himself to them**, because he knew all people **25** and needed no one to bear witness about man, for he himself knew what was in man.

Reasons to miss out on seeing Jesus more clearly

- Faith experience is comfortable
- Love new and shiny...as long as it fixes immediate problems

Reasons to miss out on seeing Jesus more clearly

- Faith experience is comfortable
- Love new and shiny...as long as it fixes immediate problems
- Just want to make sure God doesn't punish us

Reasons to miss out on seeing Jesus more clearly

- Faith experience is comfortable
- Love new and shiny...as long as it fixes immediate problems
- Just want to make sure God doesn't punish us
- **Don't see the need for Jesus' sacrificial death**

Realities for seeing Jesus more clearly

Realities for seeing Jesus more clearly

- Don't often get it immediately

“...his disciples remembered...”

Realities for seeing Jesus more clearly

- Don't often get it immediately
- Spend time with Scripture looking for more of him

John 2:17-22

¹⁷ **His disciples remembered that it was written,**
“Zeal for your house will consume me.” ¹⁸ So the Jews said to him, “What sign do you show us for doing these things?” ¹⁹ Jesus answered them, “Destroy this temple, and in three days I will raise it up.” ²⁰ The Jews then said, “It has taken forty-six years to build this temple, and will you raise it up in three days?” ²¹ But he was speaking about the temple of his body. ²² When therefore he was raised from the dead, **his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.**

Realities for seeing Jesus more clearly

- Don't often get it immediately
- Spend time with Scripture looking for more of him

Realities for seeing Jesus more clearly

- Don't often get it immediately
- Spend time with Scripture looking for more of him
- **Spend time reflecting on experience, looking for more of him**

Realities for seeing Jesus more clearly

- Don't often get it immediately
- Spend time with Scripture looking for more of him
- Spend time reflecting on experience, looking for more of him
- **Want to help others get a clearer picture of him**

COMMUNION

