



# A Confusing Celebration

## Luke 19:28-44

<sup>28</sup> And when he had said these things, he went on ahead, going up to Jerusalem. <sup>29</sup> When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, <sup>30</sup> saying, “Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. <sup>31</sup> If anyone asks you, ‘Why are you untying it?’ you shall say this: ‘The Lord has need of it.’” <sup>32</sup> So those who were sent went away and found it just as he had told them. <sup>33</sup> And as they were untying the colt, its owners said to them, “Why are you untying the colt?”

## Luke 19:28-44

<sup>34</sup> And they said, “The Lord has need of it.” <sup>35</sup> And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup> And as he rode along, they spread their cloaks on the road. <sup>37</sup> As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, <sup>38</sup> saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!” <sup>39</sup> And some of the Pharisees in the crowd said to him, “Teacher, rebuke your disciples.”

## Luke 19:28-44

<sup>40</sup> He answered, “I tell you, if these were silent, the very stones would cry out.” <sup>41</sup> And when he drew near and saw the city, he wept over it, <sup>42</sup> saying, “Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. <sup>43</sup> For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side <sup>44</sup> and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation.”

**Some recognized Jesus as King.**

## Luke 19:35-38

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- **Jesus has made it clear**



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    - No one ever ridden
    - **What to say to procure**

## Luke 19:29-34

<sup>29</sup> When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples,  
<sup>30</sup> saying, “**Go into the village** in front of you, where on entering **you will find a colt tied**, on which **no one has ever yet sat**. Untie it and bring it here. <sup>31</sup> **If anyone asks you**, ‘Why are you untying it?’ **you shall say this: ‘The Lord has need of it.’**” <sup>32</sup> So those who were sent went away and found it just as he had told them. <sup>33</sup> And as they were untying the colt, its owners said to them, “Why are you untying the colt?” <sup>34</sup> And they said, “The Lord has need of it.”

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  - **He displayed “mighty works”**

## Luke 19:37-38

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    - Feeds 5,000 and 4,000
    - **Walks on water**

# Some recognized Jesus as King.

- **Jesus has made it clear**
  - He has knowledge and control of the situation
  - He displayed “mighty works”
  - **The rocks recognize Jesus**



## Luke 19:37-40

<sup>37</sup> As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, <sup>38</sup> saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!” <sup>39</sup> And some of the Pharisees in the crowd said to him, “Teacher, rebuke your disciples.” <sup>40</sup> He answered, “I tell you, **if these were silent, the very stones would cry out.**”

**Some did not recognize Jesus as King.**

## Luke 19:37-40

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# **Some did not recognize Jesus as King.**

- **Jesus grieves**

## Luke 19:37-42

<sup>37</sup> As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, <sup>38</sup> saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!” <sup>39</sup> And some of the Pharisees in the crowd said to him, “Teacher, rebuke your disciples.” <sup>40</sup> He answered, “I tell you, if these were silent, the very stones would cry out.” <sup>41</sup> And when he drew near and saw the city, he wept over it, <sup>42</sup> saying, “Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes.

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- **Jesus grieves**

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- Jesus grieves
- **Jesus pronounces judgement**

## Luke 19:41-44

<sup>41</sup> And when he drew near and saw the city, he wept over it,  
<sup>42</sup> saying, “Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. <sup>43</sup> For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side <sup>44</sup> and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation.”



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- **Jesus pronounces judgement**

**Not recognizing Jesus as the King has eternally devastating consequences**

**Many of those who recognized Jesus as King didn't really get it.**

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- **Some lobby to have Jesus crucified**

**5 days later...**

## Luke 23:13-23

<sup>13</sup> Pilate then called together the chief priests and the rulers and the people, <sup>14</sup> and said to them, “You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. <sup>15</sup> Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. <sup>16</sup> I will therefore punish and release him.” <sup>18</sup> **But they all cried out together, “Away with this man,** and release to us Barabbas” — <sup>19</sup> a man who had been thrown into prison for an insurrection started in the city and for murder.

## Luke 23:13-23

<sup>20</sup> Pilate addressed them once more, desiring to release Jesus, <sup>21</sup> but they kept shouting, “**Crucify, crucify him!**” <sup>22</sup> A third time he said to them, “Why? What evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him.” <sup>23</sup> But **they were urgent, demanding with loud cries that he should be crucified.** And their voices prevailed.

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    - **Back then...**
      - Free from Roman oppression
      - **Jesus becomes political and military king**

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- **Mistaken view of Jesus as King**
  - **King that provides pleasant circumstances**
    - **Back then...**
      - Free from Roman oppression
      - Jesus becomes political and military king
      - **Jews become ruling nation**

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- **Mistaken view of Jesus as King**
  - **King that provides pleasant circumstances**
    - Back then...
    - **Today...**



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  - **King that provides pleasant circumstances**
    - Back then...
    - **Today...**
      - **Free from difficulties**

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- **Mistaken view of Jesus as King**
  - **King that provides pleasant circumstances**
    - Back then...
    - **Today...**
      - Free from difficulties
        - **Health**

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- **Mistaken view of Jesus as King**
  - **King that provides pleasant circumstances**
    - Back then...
    - **Today...**
      - Free from difficulties
        - Health
        - **Relationships**

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- **Mistaken view of Jesus as King**
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      - Free from difficulties
        - Health
        - Relationships
        - **Employment**

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    - **Betrayed**



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- **Mistaken view of Jesus as King**
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  - **Jesus' path was completely unexpected**
    - Betrayed
    - **Arrested**

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  - King that provides pleasant circumstances
  - **Jesus' path was completely unexpected**
    - Betrayed
    - Arrested
    - **Convicted**

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  - **Jesus' path was completely unexpected**
    - Betrayed
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    - Convicted
    - **Crucified**

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    - **Forgiveness of sins**

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    - Forgiveness of sins
    - **Reconciled to our Maker**

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    - Forgiveness of sins
    - Reconciled to our Maker
    - **Indwelt by Holy Spirit**



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    - **Inner peace that can be found only in Jesus**

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    - **Meaning**

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    - Inner peace that can be found only in Jesus
    - Meaning
    - **Mission**

# Takeaways:

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- **Watch “The Passion of the Christ” (No kids)**

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- Read Holy Week texts
- Watch “The Passion of the Christ” (No kids)
- **Reach out (appropriately) to someone you know who needs Jesus**