Always In Control.



ST. CORNELIUS SCHOOL



"If God is for us, who can be against us?"

²⁸ And we know that for those who love God all things work together for good, for those who are called according to his purpose.²⁹ For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. ³⁰ And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified. Confident.

Always.

³¹ What then shall we say to these things? If God is for us, who can be against us? ³² He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things?

Knowing God is in complete control of everything unlocks our confidence - anytime, all the time.

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Always.

We can have confidence because

• God is in control - Eternally

• God is in control - Presently

• God is in control - Lovingly

• How we may miss this

- How we may miss this
 - We probably don't think eternally enough

- How we may miss this
 - We probably don't think eternally enough
- What He tells us

Confident. Always.

- How we may miss this
 - We probably don't think eternally enough
- What He tells us
 - Our relationship with Him is eternal

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- How we may miss this
 - We probably don't think eternally enough
- What He tells us
 - Our relationship with Him is eternal
 - His plan we would always be drawn to Jesus

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 - We probably don't think eternally enough
- What He tells us
 - Our relationship with Him is eternal
 - His plan we would always be drawn to Jesus

• When we get this, our confidence grows from

• When we get this, our confidence grows from

PERSPECTIVE

We can have confidence because

• God is in control - Eternally

- God is in control Presently
- God is in control Lovingly

• How we may miss this

- How we may miss this
 - We may equate our control with God's control

- How we may miss this
 - We may equate our control with God's control
- What He tells us

Confident. Always.

- How we may miss this
 - We may equate our control with God's control
- What He tells us
 - He is an active God

- How we may miss this
 - We may equate our control with God's control
- What He tells us
 - He is an active God
 - No one is able to stop Him

³¹ What then shall we say to these things? <u>If God is</u> for us, who can be against us? ³² He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things?

- How we may miss this
 - We may equate our control with God's control
- What He tells us
 - He is an active God
 - No one is able to stop Him

- How we may miss this
 - We may equate our control with God's control
- What He tells us
 - He is an active God
 - No one is able to stop Him
 - The garden of Eden

- How we may miss this
 - We may equate our control with God's control
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 - Job

- How we may miss this
 - We may equate our control with God's control
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 - He is an active God
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 - The garden of Eden
 - Job
 - The cross

- How we may miss this
 - We may equate our control with God's control
- What He tells us
 - He is an active God
 - No one is able to stop Him
 - The garden of Eden
 - Job
 - The cross
 - When Jesus comes back

• When we get this, our confidence grows from

God is in control - Presently

• When we get this, our confidence grows from

FREEDOM FROM FEAR

We can have confidence because

• God is in control - Eternally

- God is in control Presently
- God is in control Lovingly

• How we miss this

- How we miss this
 - We have a partial understanding of love

Confident. Always.

- How we miss this
 - We have a partial understanding of love
 - Love as only immediate, "feel good"

- How we miss this
 - We have a partial understanding of love
 - Love as only immediate, "feel good"
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- How we miss this
 - We have a partial understanding of love
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- What He tells us
 - His love gives us the way back

Romans 8:28-32

³¹ What then shall we say to these things? If God is for us, who can be against us? ³² <u>He who did not</u> <u>spare his own Son but gave him up for us all</u>, how will he not also with him graciously give us all things?

- How we miss this
 - We have a partial understanding of love
 - Love as only immediate, "feel good"
- What He tells us
 - His love gives us the way back
 - We can trust He has our best in mind

Romans 8:28-32

³¹ What then shall we say to these things? If God is for us, who can be against us? ³² He who did not spare his own Son but gave him up for us all, <u>how</u> <u>will he not also with him graciously give us all</u> things?

• When we get this, our confidence grows from

• When we get this, our confidence grows from

THE COMFORT OF HIS LOVE

• Eternally

- Eternally
 - The gift of perspective

- Eternally
 - The gift of perspective
- Presently



- Eternally
 - The gift of perspective
- Presently
 - The gift of freedom from fear

- Eternally
 - The gift of perspective
- Presently
 - The gift of freedom from fear
- Lovingly

- Eternally
 - The gift of perspective
- Presently
 - The gift of freedom from fear
- Lovingly
 - The gift of always feeling loved

This week:

Read Romans 8:18-37

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"...the sufferings of this present time are not worth comparing with the glory that is to be revealed to us."

This week:

Read Romans 8:18-37

"...the sufferings of this present time are not worth comparing with the glory that is to be revealed to us."

"...in all these things we are more than conquerors..."