

First

CORINTHIANS

CHRIST ALONE: TOGETHER



Undivided

1 Corinthians Summary

1 Corinthians Summary

Chapters 1 – 7

The culture is having too big an influence. Get a bigger view of Jesus.

1 Corinthians Summary - Chapters 1 – 7

1:1-9 THE FOUNDATION: All who trust Jesus have undergone a radical, life altering experience.

1 Corinthians Summary - Chapters 1 – 7

1:1-9 THE FOUNDATION: All who trust Jesus have undergone a radical, life altering experience.

- **1:10-17 Your disunity is not a good sign.**

1 Corinthians Summary - Chapters 1 – 7

1:1-9 THE FOUNDATION: All who trust Jesus have undergone a radical, life altering experience.

- 1:10-17 Your disunity is not a good sign.

1:18-2:16 Wisdom of culture is completely different from the wisdom of God.

1 Corinthians Summary - Chapters 1 – 7

1:1-9 THE FOUNDATION: All who trust Jesus have undergone a radical, life altering experience.

- 1:10-17 Your disunity is not a good sign.

1:18-2:16 Wisdom of culture is completely different from the wisdom of God.

3:1-23 You are not living as though you are being led by the mind of Christ. (Wisdom of culture NOT wisdom of God)

1 Corinthians Summary - Chapters 1 – 7

1:1-9 THE FOUNDATION: All who trust Jesus have undergone a radical, life altering experience.

- 1:10-17 Your disunity is not a good sign.

1:18-2:16 Wisdom of culture is completely different from the wisdom of God.

3:1-23 You are not living as though you are being led by the mind of Christ. (Wisdom of culture NOT wisdom of God)

- **4:1-21 You are arrogant.**

1 Corinthians Summary - Chapters 1 – 7

1:1-9 THE FOUNDATION: All who trust Jesus have undergone a radical, life altering experience.

- 1:10-17 Your disunity is not a good sign.

1:18-2:16 Wisdom of culture is completely different from the wisdom of God.

3:1-23 You are not living as though you are being led by the mind of Christ. (Wisdom of culture NOT wisdom of God)

- 4:1-21 You are arrogant.
- **5:1-13 You are more sexually immoral than non-Christians.**

1 Corinthians Summary - Chapters 1 – 7

1:1-9 THE FOUNDATION: All who trust Jesus have undergone a radical, life altering experience.

- 1:10-17 Your disunity is not a good sign.

1:18-2:16 Wisdom of culture is completely different from the wisdom of God.

3:1-23 You are not living as though you are being led by the mind of Christ. (Wisdom of culture NOT wisdom of God)

- 4:1-21 You are arrogant.
- 5:1-13 You are more sexually immoral than non-Christians.
- **6:1-11 You are not resolving conflict with each other.**

1 Corinthians Summary - Chapters 1 – 7

1:1-9 THE FOUNDATION: All who trust Jesus have undergone a radical, life altering experience.

- 1:10-17 Your disunity is not a good sign.

1:18-2:16 Wisdom of culture is completely different from the wisdom of God.

3:1-23 You are not living as though you are being led by the mind of Christ. (Wisdom of culture NOT wisdom of God)

- 4:1-21 You are arrogant.
- 5:1-13 You are more sexually immoral than non-Christians.
- 6:1-11 You are not resolving conflict with each other.
- **6:12-20 You are engaged in illicit romantic relationships.**

1 Corinthians Summary - Chapters 1 – 7

1:1-9 THE FOUNDATION: All who trust Jesus have undergone a radical, life altering experience.

- 1:10-17 Your disunity is not a good sign.

1:18-2:16 Wisdom of culture is completely different from the wisdom of God.

3:1-23 You are not living as though you are being led by the mind of Christ. (Wisdom of culture NOT wisdom of God)

- 4:1-21 You are arrogant.
- 5:1-13 You are more sexually immoral than non-Christians.
- 6:1-11 You are not resolving conflict with each other.
- 6:12-20 You are engaged in illicit romantic relationships.
- **7:1-16 You have a lousy view of marriage and singleness.**

God created us to be happy.

God created us to be happy.

- **God created the world for us to enjoy.**

God created us to be happy.

- **God created the world for us to enjoy.**
 - **Stuff**

God created us to be happy.

- **God created the world for us to enjoy.**
 - Stuff
 - **Relationships**

God created us to be happy.

- God created the world for us to enjoy.
- **God created us to find our greatest happiness in relationship with Himself.**

God created us to be happy.

- God created the world for us to enjoy.
- **God created us to find our greatest happiness in relationship with Himself.**
 - **Stuff can get in the way**

God created us to be happy.

- God created the world for us to enjoy.
- **God created us to find our greatest happiness in relationship with Himself.**
 - Stuff can get in the way
 - **Relationships can get in the way**

1 Corinthians 7:17-24

¹⁷ Only let each person lead the life that the Lord has assigned to him, and to which God has called him. This is my rule in all the churches. ¹⁸ Was anyone at the time of his call already circumcised? Let him not seek to remove the marks of circumcision. Was anyone at the time of his call uncircumcised? Let him not seek circumcision. ¹⁹ For neither circumcision counts for anything nor

1 Corinthians 7:17-24

uncircumcision, but keeping the commandments of God. ²⁰ Each one should remain in the condition in which he was called. ²¹ Were you a bondservant when called? Do not be concerned about it. (But if you can gain your freedom, avail yourself of the opportunity.) ²² For he who was called in the Lord as a bondservant is a freedman of the Lord. Likewise he who was free when called is a

1 Corinthians 7:17-24

bondservant of Christ. ²³ You were bought with a price; do not become bondservants of men. ²⁴ So, brothers, in whatever condition each was called, there let him remain with God.

**We are to find our contentment and identity
in Jesus. Not our circumstances.**

We are to find our contentment and identity in Jesus. Not our circumstances.

- **Don't be too focused on religious, cultural (vessel) issues.**

1 Corinthians 7:17-19

¹⁷ Only let each person lead the life that the Lord has assigned to him, and to which God has called him.

This is my rule in all the churches. ¹⁸ Was anyone at the time of his call already circumcised? Let him not seek to remove the marks of circumcision. Was anyone at the time of his call uncircumcised? Let him not seek circumcision. ¹⁹ For neither circumcision counts for anything nor uncircumcision, but keeping the commandments of God.

We are to find our contentment and identity in Jesus. Not our circumstances.

- **Don't be too focused on religious, cultural (vessel) issues.**
 - **Style of music**

We are to find our contentment and identity in Jesus. Not our circumstances.

- Don't be too focused on religious, cultural (vessel) issues.
 - Style of music
 - **Dress**

We are to find our contentment and identity in Jesus. Not our circumstances.

- Don't be too focused on religious, cultural (vessel) issues.
 - Style of music
 - Dress
 - **Ethnicity**

We are to find our contentment and identity in Jesus. Not our circumstances.

- Don't be too focused on religious, cultural (vessel) issues.
- **Don't be too focused on social/occupational status.**

1 Corinthians 7:17-24

¹⁷ Only let each person lead the life that the Lord has assigned to him, and to which God has called him. This is my rule in all the churches. ¹⁸ Was anyone at the time of his call already circumcised? Let him not seek to remove the marks of circumcision. Was anyone at the time of his call uncircumcised? Let him not seek circumcision. ¹⁹ For neither circumcision counts for anything nor uncircumcision, but keeping the commandments of God.

²⁰ Each one should remain in the condition in which he was called. **²¹ Were you a bondservant when called? Do not be concerned about it.** (But if you can gain your freedom, avail yourself of the opportunity.) **²² For he who was called in the Lord as a bondservant is a freedman of the Lord.**

1 Corinthians 7:17-24

Likewise he who was free when called is a bondservant of Christ. ²³ You were bought with a price; do not become bondservants of men. ²⁴ So, brothers, in whatever condition each was called, there let him remain with God.

We are to find our contentment and identity in Jesus. Not our circumstances.

- Don't be too focused on religious, cultural (vessel) issues.
- Don't be too focused on social/occupational status.
- **Appreciate the cost and consequence of our salvation.**

1 Corinthians 7:17-24

¹⁷ Only let each person lead the life that the Lord has assigned to him, and to which God has called him. This is my rule in all the churches. ¹⁸ Was anyone at the time of his call already circumcised? Let him not seek to remove the marks of circumcision. Was anyone at the time of his call uncircumcised? Let him not seek circumcision. ¹⁹ For neither circumcision counts for anything nor uncircumcision, but keeping the commandments of God. ²⁰ Each one should remain in the condition in which he was called. ²¹ Were you a bondservant when called? Do not be concerned about it. (But if you can gain your freedom, avail yourself of the opportunity.) ²² For he who was called in the Lord as a bondservant is a freedman of the Lord. Likewise he who was free when called is a bondservant of Christ.

²³ **You were bought with a price**; do not become bondservants of men. ²⁴ So, brothers, in whatever condition each was called, there let him remain with God.

We are to find our contentment and identity in Jesus. Not our circumstances.

- Don't be too focused on religious, cultural (vessel) issues.
- Don't be too focused on social/occupational status.
- Appreciate the cost and consequence of our salvation.
- **Enjoy God and display God's love wherever we are.**

“Only let each person lead the life that the Lord has assigned to him, and to which God has called him.”

“Only let each person lead the life that the Lord has assigned to him, and to which God has called him.”

“Each one should remain in the condition in which he was called.”

“Only let each person lead the life that the Lord has assigned to him, and to which God has called him.”

“Each one should remain in the condition in which he was called.”

“So, brother, in whatever condition each was called, there let him remain to God.”

Paul is not saying:

Paul is not saying:

- **Slavery is good.**

Paul is not saying:

- Slavery is good.
- **Never change our occupation.**

Paul is not saying:

- Slavery is good.
- Never change our occupation.
- **Never change our marital status.**

Paul is not saying:

- Slavery is good.
- Never change our occupation.
- Never change our marital status.
- **Never move.**

Paul is not saying:

- Slavery is good.
- Never change our occupation.
- Never change our marital status.
- Never move.

Paul is saying:

Paul is not saying:

- Slavery is good.
- Never change our occupation.
- Never change our marital status.
- Never move.

Paul is saying:

- **Our relationship with Jesus should be the dominant factor/force/influence in all of our decisions and relationships.**

Paul is not saying:

- Slavery is good.
- Never change our occupation.
- Never change our marital status.
- Never move.

Paul is saying:

- **Our relationship with Jesus should be the dominant factor/force/influence in all of our decisions and relationships.**
 - **Occupation**

Paul is not saying:

- Slavery is good.
- Never change our occupation.
- Never change our marital status.
- Never move.

Paul is saying:

- **Our relationship with Jesus should be the dominant factor/force/influence in all of our decisions and relationships.**
 - Occupation
 - **Marital status**

Paul is not saying:

- Slavery is good.
- Never change our occupation.
- Never change our marital status.
- Never move.

Paul is saying:

- **Our relationship with Jesus should be the dominant factor/force/influence in all of our decisions and relationships.**
 - Occupation
 - Marital status
 - **Where we live**

Paul is not saying:

- Slavery is good.
- Never change our occupation.
- Never change our marital status.
- Never move.

Paul is saying:

- Our relationship with Jesus should be the dominant factor/force/influence in all of our decisions and relationships.
- **Our relationship with Jesus should fill us and flow out of us wherever we are in our life.**

Paul is not saying:

- Slavery is good.
- Never change our occupation.
- Never change our marital status.
- Never move.

Paul is saying:

- Our relationship with Jesus should be the dominant factor/force/influence in all of our decisions and relationships.
- **Our relationship with Jesus should fill us and flow out of us wherever we are in our life.**
 - **Occupation**

Paul is not saying:

- Slavery is good.
- Never change our occupation.
- Never change our marital status.
- Never move.

Paul is saying:

- Our relationship with Jesus should be the dominant factor/force/influence in all of our decisions and relationships.
- **Our relationship with Jesus should fill us and flow out of us wherever we are in our life.**
 - Occupation
 - **Marital status**

Paul is not saying:

- Slavery is good.
- Never change our occupation.
- Never change our marital status.
- Never move.

Paul is saying:

- Our relationship with Jesus should be the dominant factor/force/influence in all of our decisions and relationships.
- **Our relationship with Jesus should fill us and flow out of us wherever we are in our life.**
 - Occupation
 - Marital status
 - **Where we live**

Holy discontentment – The discontent that flows from seeing how broken the world is, from how broken I am, and yet what is possible in Christ.

Holy discontentment – The discontent that flows from seeing how broken the world is, from how broken I am, and yet what is possible in Christ.

Unholy discontentment – The discontent that flows from my desire to have my occupation, marital status and other circumstances provide more happiness than God ever intended for them.

Holy discontentment – The discontent that flows from seeing how broken the world is, from how broken I am, and yet what is possible in Christ.

Unholy discontentment – The discontent that flows from my desire to have my occupation, marital status and other circumstances provide more happiness than God ever intended for them.

Unholy contentment – The contentment rooted in the status quo. Not longing for the deeper, more lasting joy that is available in Jesus.

Holy discontentment – The discontent that flows from seeing how broken the world is, from how broken I am, and yet what is possible in Christ.

Unholy discontentment – The discontent that flows from my desire to have my occupation, marital status and other circumstances provide more happiness than God ever intended for them.

Unholy contentment – The contentment rooted in the status quo. Not longing for the deeper, more lasting joy that is available in Jesus.

Holy contentment – The contentment that flows from being overwhelmed with the love of Jesus and His presence and involvement in all the circumstances and relationships of my life.

Takeaways:

Takeaways:

- **Ask God to reveal where you have unholy discontentment or unholy contentment.**

Takeaways:

- Ask God to reveal where you have unholy discontentment or unholy contentment.
- **Ask God to move in your life to help you see Jesus more fully.**

Takeaways:

- Ask God to reveal where you have unholy discontentment or unholy contentment.
- Ask God to move in your life to help you see Jesus more fully.
- **Hang with those in whom you see a holy contentment.**