

THIRTY THREE 21 THREE  
GOD REVEALED



THE GOSPEL ACCORDING TO  
**JOHN**

MAY 8, 2022



# WELCOME

RICHFIELD COMMUNITY CHURCH



Happy Mother's Day to all of the mothers, grandmothers, mothers to be, and women who have helped shape and guide young lives. We hope that all of you have a wonderful day being celebrated and celebrating those who love you.



The Women's Retreat is this upcoming weekend (May 13-15). Please pray for their experience together during the weekend.

Pray that God will take their conversations, quiet time, laughter, and questions and use it to draw all of these women closer to Him.

# GIVING UPDATE

Thank you to all of you for investing in RCC's vision and community. As of 05/04/22 our giving vs. budget is:

General Fund Giving	Month to Date	Year to Date
2022 Actual	\$20,309	\$417,474
2022 Budget	\$16,711	\$501,330
Difference	\$3,598	-\$83,856

If you'd like to give, you can:

1. Give at [richfieldcc.org/invest](https://richfieldcc.org/invest)
2. Give through "giving" on The Church Center App
3. Give by text to 84321 (and text an amount to get started)
4. Give by cash or check in any of the "for God" boxes



**SUMMER**  
*is on!*

**RCC Summer Kick Off Party, Sunday, June 5<sup>th</sup>**

**FREE FOOD • WATERSLIDES • GAMES & PRIZES**

*Mark your calendars* for Sunday, June 5th for RCC's Summer Kick Off Party!

Right after an all-church service at 9:30am, we'll celebrate the start of summer and the end of the school year with food, dessert, waterslides, games and prizes, photo opportunities and more! It's a great chance to enjoy meeting new friends, catching up with old ones, and grabbing some fun in the sun!

For more go to - [richfieldcc.org/summer-kick-off](https://richfieldcc.org/summer-kick-off)

# SCRIPTURE THIS WEEK:

## John 4:46-5:17

<sup>46</sup> So he came again to Cana in Galilee, where he had made the water wine. And at Capernaum there was an official whose son was ill. <sup>47</sup> When this man heard that Jesus had come from Judea to Galilee, he went to him and asked him to come down and heal his son, for he was at the point of death. <sup>48</sup> So Jesus said to him, "Unless you see signs and wonders you will not believe."

<sup>49</sup> The official said to him, "Sir, come down before my child dies."

<sup>50</sup> Jesus said to him, "Go; your son will live." The man believed the word that Jesus spoke to him and went on his way. <sup>51</sup> As he was going down, his servants met him and told him that his son was recovering. <sup>52</sup> So he asked them the hour when he began to get better, and they said to him, "Yesterday at the seventh hour the fever left him." <sup>53</sup> The father knew that was the hour when Jesus had said to him, "Your son will live." And he himself believed, and all his household. <sup>54</sup> This was now the second sign that Jesus did when he had come from Judea to Galilee.

### Chapter 5

<sup>1</sup> After this there was a feast of the Jews, and Jesus went up to Jerusalem. <sup>2</sup> Now there is in Jerusalem by the Sheep Gate a pool, in Aramaic called Bethesda, which has five roofed colonnades. <sup>3</sup> In these lay a multitude of invalids—blind, lame, and paralyzed. <sup>5</sup> One man was there who had been an invalid for thirty-eight years. <sup>6</sup> When Jesus saw him lying there and knew that he had already been there a long time, he said to him, "Do you want to be healed?" <sup>7</sup> The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up, and while I am going another steps down before me."

<sup>8</sup> Jesus said to him, "Get up, take up your bed, and walk."

<sup>9</sup> And at once the man was healed, and he took up his bed and walked. Now that day was the Sabbath. <sup>10</sup> So the Jews said to the man who had been healed, "It is the Sabbath, and it is not lawful for you to take up your bed." <sup>11</sup> But he answered them, "The man who healed me, that man said to me, 'Take up your bed, and walk.'" <sup>12</sup> They asked him, "Who is the

man who said to you, 'Take up your bed and walk'?" <sup>13</sup> Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. <sup>14</sup> Afterward Jesus found him in the temple and said to him, "See, you are well! Sin no more, that nothing worse may happen to you."  
<sup>15</sup> The man went away and told the Jews that it was Jesus who had healed him. <sup>16</sup> And this was why the Jews were persecuting Jesus, because he was doing these things on the Sabbath.  
<sup>17</sup> But Jesus answered them, "My Father is working until now, and I am working."

## NOTES:

# **Jesus Loves to Heal**

John 4:46-5:17

Todd Chapman - May 8, 2022

**Why did Jesus miraculously heal?**

**Why didn't Jesus do more miraculous healings?**

**Does Jesus want to heal today?**

**How does Jesus heal today?**

**Why does Jesus heal today?**

**Why does Jesus not miraculously heal more often?**

**When does Jesus miraculously heal?**

**Should we pray for healing?**

# ***Life Group Discussion Questions***

Based on John 4:46-5:17

For the week of May 8, 2022

## **Reading the Text:**

1. In the first healing story, Jesus heals an official's son. What does Jesus mean in v. 48 when He says, "Unless you see signs and wonders you will not believe"?
2. In the second healing story, 5:1-17, Jesus heals the man who had been waiting for healing for 38 years. What does Jesus mean in v.14 when He says, "Sin no more, that nothing worse may happen to you"?
3. Compare and contrast the two healing accounts. What can we learn about when, why, and how Jesus heals?

## **Knowing the Full Picture:**

4. Read Luke 5:23-25. What does Jesus say about the purpose of His performing physical healings?

## **Living It Out:**

5. Have you, or someone close to you, ever experienced a miraculous healing? What happened? What was the impact on your faith?
6. Have you, or someone close to you, ever asked for healing and God didn't choose to heal? What happened? What was the impact on your faith?
7. How do we encourage one another with the truth that God can still miraculously heal, without over promising, or making the situation a test of God's goodness?



# RICHFIELD COMMUNITY CHURCH

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ENJOYING GOD TOGETHER