

WHAT WE LEARN FROM THE CHURCH IN ACTS.

STRALIA

, O Theophilus, I have dealt the first l with all that Jesus began to do and teach, 2 'until the day when he was taken up, after he had given commands through the Holy Spirit , baptized with the Holy Spirit not many to the apostles whom he had chosen. 3 He presented himself alive to them after his suffer- Tthey had come together, they asked him, ing by many proofs, appeing to them during forty days and speaking about the kingdom of Chingdom to Israel?" 7 He said to them, "It God. 4 And while staying with them he ordered them not to depart from Jerusalem, but

to wait 4 for the promise Mol The Father, which, he said, "you heard from me; 5 for John baptized with water, but you will be days from now." TheAscension 6 So when "Lord, will you at this time restore the is not for you to know times or seasons that the Father has fixed by his own authority. 8

SOUTH

But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth." 9 And when he had said these things, as they were looking on, he was lifted up, and a cloud took him out of their sight. 10 And while they were gazing into heaven as he went, behold, two men stood by them in white robes, 11 and said, "Men of Galilee,

A



¹ Now there were in the church at Antioch prophets and teachers, Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a lifelong friend of Herod the tetrarch, and Saul.² While they were worshiping the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them."³ Then after fasting and praying they laid their hands on them and sent them off. ⁴ So, being sent out by the Holy Spirit, they went down to Seleucia, and from there they sailed to Cyprus. ⁵ When they arrived at Salamis, they proclaimed the word of God in the synagogues of the Jews.



And they had John to assist them. ⁶ When they had gone through the whole island as far as Paphos, they came upon a certain magician, a Jewish false prophet named Bar-Jesus. ⁷ He was with the proconsul, Sergius Paulus, a man of intelligence, who summoned Barnabas and Saul and sought to hear the word of God.⁸ But Elymas the magician (for that is the meaning of his name) opposed them, seeking to turn the proconsul away from the faith.⁹ But Saul, who was also called Paul, filled with the Holy Spirit, looked intently at him ¹⁰ and said, "You son of the devil, you enemy of all righteousness, full of all deceit and villainy, will



you not stop making crooked the straight paths of the Lord? ¹¹ And now, behold, the hand of the Lord is upon you, and you will be blind and unable to see the sun for a time." Immediately mist and darkness fell upon him, and he went about seeking people to lead him by the hand. ¹² Then the proconsul believed, when he saw what had occurred, for he was astonished at the teaching of the Lord. ¹³ Now Paul and his companions set sail from Paphos and came to Perga in Pamphylia. And John left them and returned to Jerusalem, ¹⁴ but they went on from Perga and came to Antioch in Pisidia. And on the Sabbath day they went into the synagogue and sat down...

Paul's Sermon in Antioch

The Audience: "Men of Israel and you who fear God..." (13:16)

The Background: (13:17-37)

- God chose the Jews
- Gave them land, Judges, and a great king in David
- Gave them a promise of a Savior from among his offspring
- That Savior is Jesus, killed by the Jewish leaders in Jerusalem
- Raised from the dead by God, and we are witnesses

TUNDY



Paul's Sermon in Antioch

The Promise:

"Let it be known to you therefore, brothers, that through this man forgiveness of sins in proclaimed to you, and by Him everyone who believes is freed from everything from which you could not be freed by the law of Moses" (13:38-39)



Paul's Sermon in Antioch

The Warning:

"Beware, therefore, lest what is said in the Prophets should come about: 'Look, you scoffers, be astonished and perish; for I am doing a work in your days, a work that you will not believe, even if one tells it to you." (13:40-41)



⁴⁴ The next Sabbath almost the whole city gathered to hear the word of the Lord. ⁴⁵ But when the Jews saw the crowds, they were filled with jealousy and began to contradict what was spoken by Paul, reviling him. ⁴⁶ And Paul and Barnabas spoke out boldly, saying, "It was necessary that the word of God be spoken first to you. Since you thrust it aside and judge yourselves unworthy of eternal life, behold, we are turning to the Gentiles. ⁴⁷ For so the Lord has commanded us, saying, "'I have made you a light for the Gentiles, that you may bring salvation to the ends of the earth."



⁴⁸ And when the Gentiles heard this, they began rejoicing and glorifying the word of the Lord, and as many as were appointed to eternal life believed. ⁴⁹ And the word of the Lord was spreading throughout the whole region. ⁵⁰ But the Jews incited the devout women of high standing and the leading men of the city, stirred up persecution against Paul and Barnabas, and drove them out of their district.



¹Now at Iconium they entered together into the Jewish synagogue and spoke in such a way that a great number of both Jews and Greeks believed.² But the unbelieving Jews stirred up the Gentiles and poisoned their minds against the brothers. ³ So they remained for a long time, speaking boldly for the Lord, who bore witness to the word of his grace, granting signs and wonders to be done by their heads. ⁴ But the people of the city were divided; some sided with the Jews and some with the apostles. ⁵ When an attempt was made by both Gentiles and Jews, with their rulers to mistreat them and to stone them,



⁶ they learned of it and fled to Lystra and Derbe, cities of Lycaonia, and to the surrounding country, ⁷ and there they continued to preach the gospel.⁸ Now at Lystra there was a man sitting who could not use his feet. He was crippled from birth and had never walked.⁹ He listened to Paul speaking. And Paul, looking intently at him and seeing that he had faith to be made well, ¹⁰ said in a loud voice, "Stand upright on your feet." And he sprang up and began walking. ¹¹ And when the crowds saw what Paul had done, they lifted up their voices, saying in Lycaonian, "The gods have come down to us in the likeness of men!"

TUAD

¹² Barnabas they called Zeus, and Paul, Hermes, because he was the chief speaker. ¹³ And the priest of Zeus, whose temple was at the entrance to the city, brought oxen and garlands to the gates and wanted to offer sacrifice with the crowds. ¹⁴ But when the apostles Barnabas and Paul heard of it, they tore their garments and rushed out into the crowd, crying out, ¹⁵ "Men, why are you doing these things? We also are men, of like nature with you, and we bring you good news, that you should turn from these vain things to a living God, who made the heaven and the earth and the sea and all that is in them.



¹⁶ In past generations he allowed all the nations to walk in their own ways. ¹⁷ Yet he did not leave himself without witness, for he did good by giving you rains from heaven and fruitful seasons, satisfying your hearts with food and gladness." ¹⁸ Even with these words they scarcely restrained the people from offering sacrifice to them. ¹⁹ But Jews came from Antioch and Iconium, and having persuaded the crowds, they stoned Paul and dragged him out of the city, supposing that he was dead.²⁰ But when the disciples gathered about him, he rose up and entered the city, and on the next day he went on with Barnabas to Derbe.



²¹ When they had preached the gospel to that city and had made many disciples, they returned to Lystra and to Iconium and to Antioch, ²² strengthening the souls of the disciples, encouraging them to continue in the faith, and saying that through many tribulations we must enter the kingdom of God.²³ And when they had appointed elders for them in every church, with prayer and fasting they committed them to the Lord in whom they had believed.²⁴ Then they passed through Pisidia and came to Pamphylia.²⁵ And when they had spoken the word in Perga, they went down to Attalia, ²⁶ and from there they sailed to Antioch,



where they had been commended to the grace of God for the work that they had fulfilled. ²⁷ And when they arrived and gathered the church together, they declared all that God had done with them, and how he had opened a door of faith to the Gentiles. ²⁸ And they remained no little time with the disciples.

TUADT



GUSTAV ADOLF SEA North



 $O \mid C \mid E \mid A \mid N$

 $\begin{bmatrix} R & C & T & T \\ 0 & T & T \end{bmatrix} = \begin{bmatrix} C & T \\ 0 & T \end{bmatrix}$

- Primary cast
 - Saul Paul (Former Pharisee)
 - Joseph Barnabas (Brad Pitt)
- Supporting cast
 - Simeon Niger (Latin for Dark Complexion/Black)
 - Lucius of Cyrene (North Africa)
 - Manaen (from Herod's court)
 - John (Mark who leaves the cast at Perga)



- Supporting cast on Cyprus
 - Bar-Jesus Elymas (a 'magician')
 - Sergius Paulus (Proconsul, Governor)
- Supporting cast in Antioch in Pisidia
 - The Jews of the synagogue
 - The rulers of the synagogue

TUAD

- The Gentiles God-fearers and devout converts
- Devout women of high standing and leading men of the city



- Supporting cast in Iconium
 - The Jews in the synagogue
 - The Gentile 'God-fearers' in the synagogue
 - The divided crowds and the rulers of Iconium
- Supporting cast in Lystra
 - Crippled/healed man
 - Crowds of amazed Gentiles

TUAD

- The priest of Zeus
- The Jews who had followed from Antioch and Iconium



- The Church in Antioch
- Paul, Barnabas, and the others

TUADT

• Us



Cities, Regions, and Roman Provinces

TUAD





GUSTAV ADOLF SEA North



 $O \mid C \mid E \mid A \mid N$

 $\begin{bmatrix} R & C & T & T \\ 0 & T & T \end{bmatrix} = \begin{bmatrix} C & T \\ 0 & T \end{bmatrix}$

Where is God sending Us?

GUSTAV ADOLF

TUNDI



The Message

- In the Synagogue:
 - The story of the Jewish people
 - It's culmination in Jesus
 - The proof from the Scriptures
 - The promise of forgiveness and freedom
 - The warning not to shun such great news (as the Prophets predicted some would)



The Message

- To the Gentiles:
 - We bring good news to turn you from futility
 - There is one God, and He is alive

TUAD

- He made the earth and sky, and everything that is
- He has left you a witness to His goodness in the earth and rain and plentiful harvests
- The culmination of His goodness is in Jesus!
- Salvation is now offered to you directly!



Our Message

• To our people (non-practicing Jews and non-Jews):



Our Message

- To our people:
 - We bring good news to give life meaning, purpose, significance, hope, and joy
 - There is a God and He is alive
 - He changed me and is still changing me
 - It all revolves around Jesus
 - He is available to you directly!



The Reactions

• In every place – different, varied, God is in charge



⁴⁸ And when the Gentiles heard this, they began rejoicing and glorifying the word of the Lord, and as many as were appointed to eternal life believed. ⁴⁹ And the word of the Lord was spreading throughout the whole region. ⁵⁰ But the Jews incited the devout women of high standing and the leading men of the city, stirred up persecution against Paul and Barnabas, and drove them out of their district.



Process Oriented vs. Results Oriented

TTIN



The Reactions

- In every place different, varied, God is in charge
- There will be opposition



⁴⁸ And when the Gentiles heard this, they began rejoicing and glorifying the word of the Lord, and as many as were appointed to eternal life believed. ⁴⁹ And the word of the Lord was spreading throughout the whole region. ⁵⁰ But the Jews incited the devout women of high standing and the leading men of the city, stirred up persecution against Paul and Barnabas, and drove them out of their district.



¹Now at Iconium they entered together into the Jewish synagogue and spoke in such a way that a great number of both Jews and Greeks believed.² But the unbelieving Jews stirred up the Gentiles and poisoned their minds against the brothers. ³ So they remained for a long time, speaking boldly for the Lord, who bore witness to the word of his grace, granting signs and wonders to be done by their heads. ⁴ But the people of the city were divided; some sided with the Jews and some with the apostles. ⁵ When an attempt was made by both Gentiles and Jews, with their rulers to mistreat them and to stone them, they learned of it and they fled to Lystra and Derbe...

¹⁶ In past generations he allowed all the nations to walk in their own ways. ¹⁷ Yet he did not leave himself without witness, for he did good by giving you rains from heaven and fruitful seasons, satisfying your hearts with food and gladness." ¹⁸ Even with these words they scarcely restrained the people from offering sacrifice to them. ¹⁹ But Jews came from Antioch and Iconium, and having persuaded the crowds, they stoned Paul and dragged him out of the city, supposing that he was dead.²⁰ But when the disciples gathered about him, he rose up and entered the city, and on the next day he went on with Barnabas to Derbe.



The Reactions

- In every place different, varied, God is in charge
- There will be opposition



The Reactions

- In every place different, varied, God is in charge
- There will be opposition
- There will be disappointments and departures



Acts 13:1-52

you not stop making crooked the straight paths of the Lord? ¹¹ And now, behold, the hand of the Lord is upon you, and you will be blind and unable to see the sun for a time." Immediately mist and darkness fell upon him, and he went about seeking people to lead him by the hand. ¹² Then the proconsul believed, when he saw what had occurred, for he was astonished at the teaching of the Lord. ¹³ Now Paul and his companions set sail from Paphos and came to Perga in Pamphylia. And John left them and returned to Jerusalem, ¹⁴ but they went on from Perga and came to Antioch in Pisidia. And on the Sabbath day they went into the synagogue and sat down...

The Reactions

- In every place different, varied, God is in charge
- There will be opposition
- There will be disappointments and departures

TUAD

• Thank God for all He accomplished, Celebrate it!



Acts 14:1-28

where they had been commended to the grace of God for the work that they had fulfilled. ²⁷ And when they arrived and gathered the church together, <u>they declared all that God had</u> <u>done with them</u>, and <u>how he had opened a door of faith to the</u> <u>Gentiles</u>. ²⁸ And they remained no little time with the disciples.

TUODT

The Reactions

- In every place different, varied, God is in charge
- There will be opposition
- There will be disappointments and departures
- Thank God for all He accomplished, Celebrate it!
- Pray and watch for new opportunities

First of its kind?

- Acts 2:9 People from Phrygia and Pamphylia at Pentecost
- But something changes with Peter's vision

- Acts 11:18 "...to the Gentiles also God has granted repentance that leads to life."
- Acts 11:19-21 After the stoning of Stephen, Christians flee to Cyprus and Antioch (in Syria), preaching only to Jews – with a few exceptions



First of its kind?

- Now all that has changed!
- When Peter heard Jesus say "You will be my witnesses..."
- Now it is the Good News of great joy for all people!
- From here the Gospel going to everyone, and they can respond directly!
- Not an exclusion or rejection of Jewish people, an inclusion of all people!



John Wayne and Tarryn Lee Kennedy



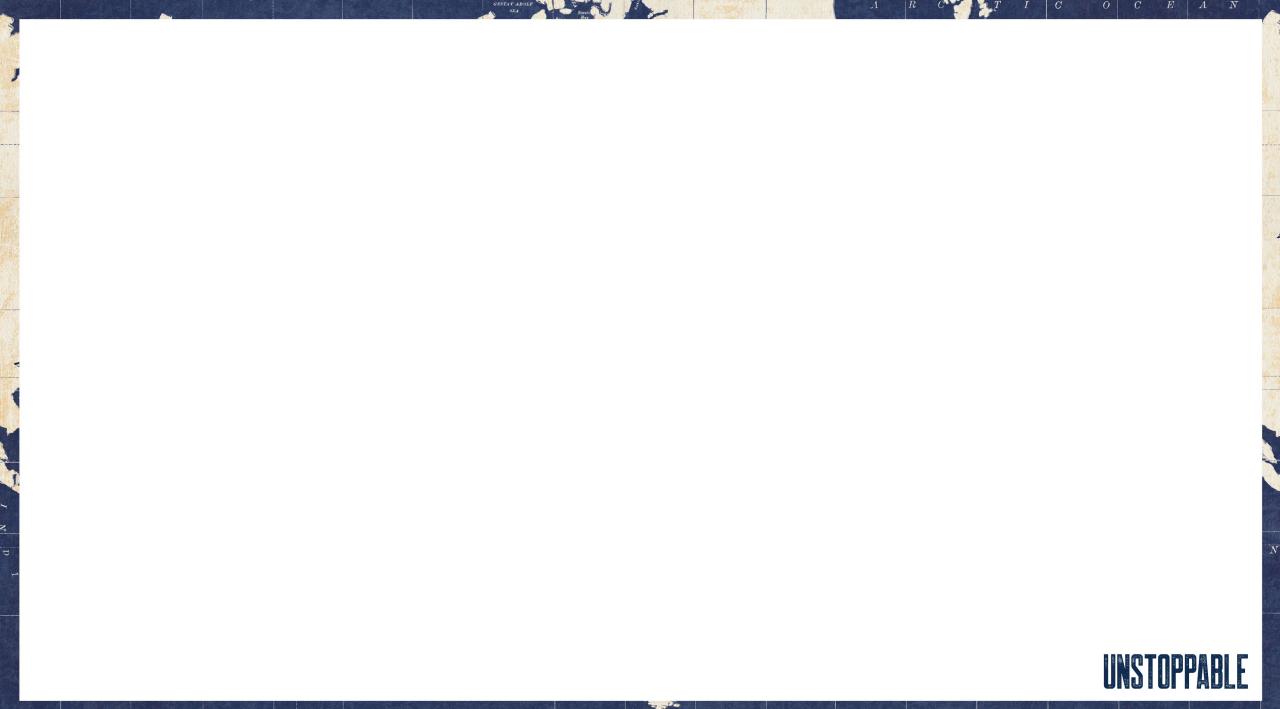




A N

WODID

GUSTAV ADOLF SEA



First of its kind?

- Different from every previous evangelistic approach
 - Not tied to political power you are defeated, you are now us – you will worship our god
 - Not tied to national identity ours is the God of the Jews, if you want in, be Jewish
 - Tied to the Cross Jesus' life, death and resurrection
 - And every approach is personal

TUAT



First of Many

- If our trust is in Jesus:
 - We have been given gifts by God

- We are sent out
- We have a story to tell
- We celebrate the ongoing, unstoppable grace of God



This Week

- What are the places in your week into which God has 'sent' you?
- Who are the people in your life that God has put on your heart?
- Pray and watch for opportunities

