

## **1** Corinthians Summary

## **Chapters 1-7**



# BIG IDEA: The culture is having too big an influence. Get a bigger view of Jesus.



#### THE FOUNDATION:

8

First CORNTHIANS CHRIST ALONE: TOGETHER



• Your disunity is not a good sign. (1:10-17)



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 Jesus ought to unite you all.



#### **THE PROBLEM:**



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  - You ought to be expressing the humility that comes from loving Jesus.



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  You ought to be finding a joy in Jesus that
  - keeps you from pursuing immorality.



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  - You ought to be loving one another in a way that demonstrates forgiveness.



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  - Ought to be finding a joy in Jesus that makes immorality less appealing.



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  - You ought to be finding so much joy in Jesus that encourages you to embrace your marital status as it is.

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- You have lousy views of marriage and singleness. (7:1-40)
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  - You ought to be happily forfeiting your rights for the good of your brothers and sisters.



## Free in Christ to Live with Restraint





## 1 Corinthians 8:1-3

<sup>1</sup>Now concerning food offered to idols: we know that "all of us possess knowledge." This "knowledge" puffs up, but love builds up.<sup>2</sup> If anyone imagines that he knows something, he does not yet know as he ought to know. <sup>3</sup> But if anyone loves God, he is known by God.



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  - Not knocking knowledge



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- Be careful about being overconfident about what we know



- Not knocking knowledge
- Knowledge not directed by love "puffs up"
- Be careful about being overconfident about what we know
- Being known by God is the foundation of our lives



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- 2. "Knowing" the truth about God, about faith, is critical.



## 1 Corinthians 8:1-6

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## 1 Corinthians 8:1-6

<sup>5</sup> For although there may be so-called gods in heaven or on earth—as indeed there are many "gods" and many "lords" — <sup>6</sup> yet for us **there is one God**, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.



- 2. "Knowing" the truth about God, about faith, is critical.
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- Having the correct theology is good
- There is only one God
  - The gods in Corinth Chronos, Poseidon, the Sun, the Calm, the Sea, Aphrodite, Artemis, Isis, Dionysus, Fortune, Apollo, Hermes, Zeus, Asclepius, and others...



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- 1. Too often "knowledge" begets arrogance.
- 2. "Knowing" the truth about God, about faith, is critical.
- 3. However, not all "know" meat offered to idols is impotent, and so insisting on eating it, may cause them spiritual harm.



<sup>7</sup> However, **not all possess this knowledge**. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. <sup>8</sup> Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. <sup>9</sup> But **take** care that this right of yours does not somehow become a stumbling block to the weak.

<sup>10</sup> For if anyone sees **you who have knowledge** eating in an idol's temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? <sup>11</sup> And so by your knowledge this weak person is destroyed, the brother for whom Christ died.



- 3. However, note all "know" meat offered to idols is impotent, and so insisting on eating it, may cause them spiritual harm.
  - Nothing wrong with meat



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- Believing one can love Christ and participate with idols is damning



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- Nothing wrong with meat
- Watching other believers eat it could tempt weaker to think participating with idols is not a problem (polytheism, syncretism, is ok)
- Believing one can love Christ and participate with idols is damning
- Insisting on rights that are misunderstood by those weaker is catastrophic

- 1. Too often "knowledge" begets arrogance.
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- 3. However, not all "know" meat offered to idols is impotent, and so insisting on eating it, may cause them spiritual harm.
- 4. Not considering the perspective of fellow Jesus-treasurers, insisting on freedoms we have in Christ, is sinning against them and Christ.



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- Not here encouraging educating the weaker brother
- Is giving "knowledge" about how genuine Jesus-treasurers always consider the spiritual health of others



5. Therefore, we will happily forfeit the rights we have in Christ for the sake of our brothers and sisters.



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<sup>12</sup> Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. <sup>13</sup> <u>Therefore</u>, if food makes my brother stumble, <u>I will never eat meat</u>, lest I make my brother stumble.



## The "knowledge" Paul promotes:



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Christ-centered



# The "knowledge" Paul promotes:

- Christ-centered
- Other-focused and loving





• We will always do our best to get an accurate picture of God from Scripture.



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- We will always consider the perspective of others in our enjoyment and promotion of Jesus.



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- We will always consider the perspective of others in our enjoyment and promotion of Jesus.
- We will not insist on our rights, we will happily forfeit them for the spiritual benefit of our brothers and sisters in Christ.



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Beverage - Alcohol



- Beverage Alcohol
- Demonic themed entertainment



- Beverage Alcohol
- Demonic themed entertainment
- Politics



- Beverage Alcohol
- Demonic themed entertainment
- Politics
- Masks and vaccines

