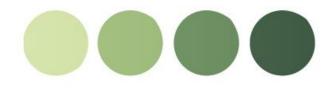
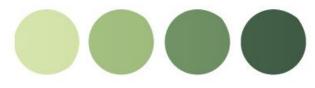


Never Trips



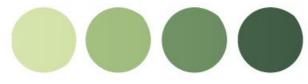


The religious leaders are nothing if not persistent. They ask two questions in their continuing attempts to try and trip up Jesus. As Jesus gets closer to the cross, He escalates the directness of His responses, in order to expose the wrongness of their views, and give evidence to the fact that He is the Messiah.

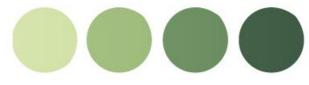




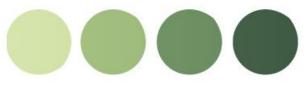
• Pharisees



- Pharisees
- Herodians



- Pharisees
- Herodians
- Sadducees





2 Questions:

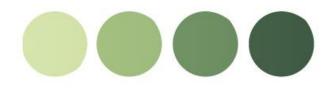


- 2 Questions:
 - 1. Should Jews pay taxes to Caesar?



- 2 Questions:
 - 1. Should Jews pay taxes to Caesar?
 - 2. Whose husband, will the woman widowed by 7 brothers, be in heaven?





Mark 12:13-17

¹³ And they sent to him some of the Pharisees and some of the Herodians, to trap him in his talk. ¹⁴ And they came and said to him, "Teacher, we know that you are true and do not care about anyone's opinion. For you are not swayed by appearances, but truly teach the way of God. Is it lawful to pay taxes to Caesar, or not? Should we pay them, or should we not?" ¹⁵ But, knowing their hypocrisy, he said to them, "Why put me to the test? Bring me a denarius and let me look at it."



Mark 12:13-17

¹⁶ And they brought one. And he said to them, "Whose likeness and inscription is this?" They said to him, "Caesar's." ¹⁷ Jesus said to them, "Render to Caesar the things that are Caesar's, and to God the things that are God's." And they marveled at him.



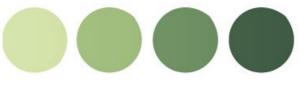


The TRAP:



The TRAP:

If "yes"



The TRAP:

If "yes" - ticks off the Jews, Romans are oppressors



The TRAP:

If "yes" – ticks off the Jews, Romans are oppressors

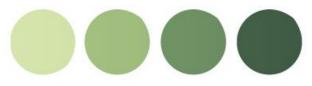
lf "no"



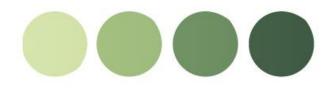
1. Should Jews pay taxes to Caesar? The TRAP:

If "yes" – ticks off the Jews, Romans are oppressors

If "no" – ticks off the Roman officials, Jesus is a rebel



Either answer satisfies the Pharisees and Herodians...but Jesus never gets tripped up.



Mark 12:13-17

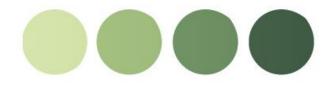
¹³ And they sent to him some of the Pharisees and some of the Herodians, to trap him in his talk. ¹⁴ And they came and said to him, "Teacher, we know that you are true and do not care about anyone's opinion. For you are not swayed by appearances, but truly teach the way of God. Is it lawful to pay taxes to Caesar, or not? Should we pay them, or should we not?" ¹⁵ But, knowing their hypocrisy, he said to them, "Why put me to the test? Bring me a denarius and let me look at it."



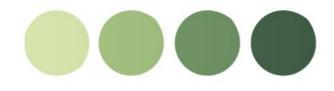
Mark 12:13-17

¹⁶ And they brought one. And he said to them, "Whose likeness and inscription is this?" They said to him, "Caesar's." ¹⁷ Jesus said to them, "<u>Render</u> <u>to Caesar the things that are Caesar's</u>, <u>and to God</u> <u>the things that are God's</u>." And <u>they marveled at</u> <u>him</u>.



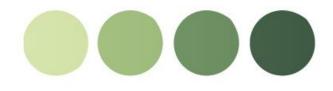


Jesus' answer is intended to stymie the Pharisees and Herodians. (Proverb)



Jesus' answer is intended to stymie the Pharisees and Herodians. (Proverb)

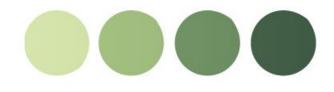
Jesus is not giving a dissertation on giving and taxes.



Jesus' answer is intended to stymie the Pharisees and Herodians. (Proverb)

Jesus is not giving a dissertation on giving and taxes.

Jesus is not suggesting a compartmentalized view of money.

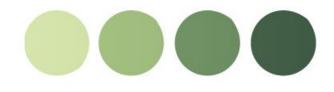


Jesus' answer is intended to stymie the Pharisees and Herodians. (Proverb)

Jesus is not giving a dissertation on giving and taxes.

Jesus is not suggesting a compartmentalized view of money.

• God's part

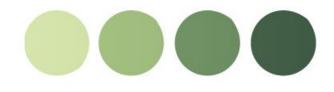


Jesus' answer is intended to stymie the Pharisees and Herodians. (Proverb)

Jesus is not giving a dissertation on giving and taxes.

Jesus is not suggesting a compartmentalized view of money.

• God's part / Government's part

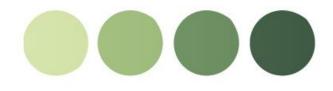


Jesus' answer is intended to stymie the Pharisees and Herodians. (Proverb)

Jesus is not giving a dissertation on giving and taxes.

Jesus is not suggesting a compartmentalized view of money.

• God's part / Government's part / My part

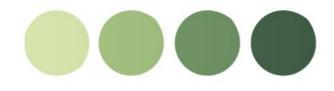


Jesus' answer is intended to stymie the Pharisees and Herodians. (Proverb)

Jesus is not giving a dissertation on giving and taxes.

Jesus is not suggesting a compartmentalized view of money.

Jesus believes everything belongs to God.



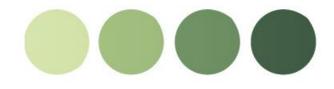
Jesus' answer is intended to stymie the Pharisees and Herodians. (Proverb)

Jesus is not giving a dissertation on giving and taxes.

Jesus is not suggesting a compartmentalized view of money.

Jesus believes everything belongs to God.

Jesus does encourage us to pay our taxes.



Jesus' answer is intended to stymie the Pharisees and Herodians. (Proverb)

Jesus is not giving a dissertation on giving and taxes.

Jesus is not suggesting a compartmentalized view of money.

Jesus believes everything belongs to God.

Jesus does encourage us to pay our taxes.

Jesus' answer is intended to stymie the Pharisees and Herodians.



You want help with how we should view paying taxes?



You want help with how we should view paying taxes?

Read Romans 13:1-7



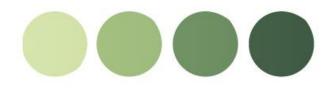
You want help with how we should view paying taxes?

Read Romans 13:1-7

⁷ Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed.

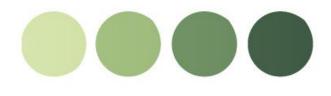


- 1. Should Jews pay taxes to Caesar?
- 2. Whose husband, will the woman widowed by 7 brothers, be in heaven?



Mark 12:18-27

¹⁸ And Sadducees came to him, who say that there is no resurrection. And they asked him a question, saying, ¹⁹ "Teacher, Moses wrote for us that if a man's brother dies and leaves a wife, but leaves no child, the man must take the widow and raise up offspring for his brother.²⁰ There were seven brothers; the first took a wife, and when he died left no offspring.²¹ And the second took her, and died, leaving no offspring. And the third likewise.²² And the seven left no offspring. Last of all the woman also died.²³ In the resurrection, when they rise again, whose wife will she be? For the

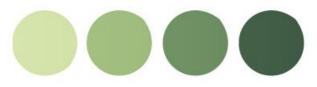


Mark 12:18-27

seven had her as wife."²⁴ Jesus said to them, "Is this not the reason you are wrong, because you know neither the Scriptures nor the power of God? ²⁵ For when they rise from the dead, they neither marry nor are given in marriage, but are like angels in heaven.²⁶ And as for the dead being raised, have you not read in the book of Moses, in the passage about the bush, how God spoke to him, saying, 'I am the God of Abraham, and the God of Isaac, and the God of Jacob'?²⁷ He is not God of the dead, but of the living. You are quite wrong."

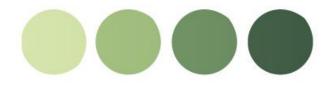


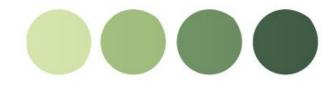
The Trap:



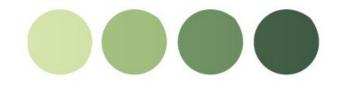
The Trap:

The woman had 7 husbands, so whose wife will she be in heaven?

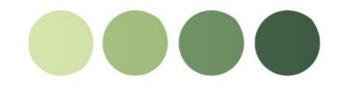




• Sadducees didn't believe in heaven.



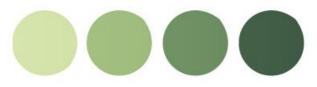
- Sadducees didn't believe in heaven.
- Sadducees only used Pentateuch as authoritative.



- Sadducees didn't believe in heaven.
- Sadducees only used Pentateuch as authoritative.
- Moses commanded a brother to marry his brother's childless widow.
 (Deuteronomy 25:5-7)

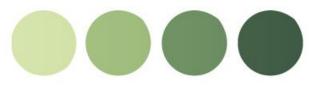


The Trap:



The Trap:

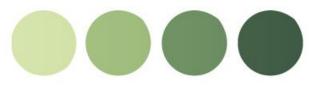
The woman had 7 husbands, so whose wife will she be in heaven?



The Trap:

The woman had 7 husbands, so whose wife will she be in heaven?

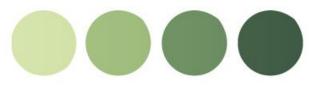
If Jesus answers,



The Trap:

The woman had 7 husbands, so whose wife will she be in heaven?

If Jesus answers, "I don't know."

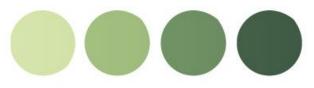


The Trap:

The woman had 7 husbands, so whose wife will she be in heaven?

If Jesus answers, "I don't know."

• He should not be viewed as an authority.



The Trap:

The woman had 7 husbands, so whose wife will she be in heaven?

If Jesus answer, "I don't know."

- He should not be viewed as an authority.
- He is wrong about there being a heaven.



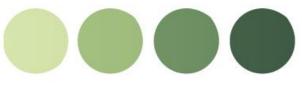
The Trap:

The woman had 7 husbands, so whose wife will she be in heaven?

If Jesus answer, "I don't know."

- He should not be viewed as an authority.
- He is wrong about there being a heaven.
 Moses wouldn't have given a command

that couldn't be followed in heaven.



Jesus rebukes and corrects them.



Jesus rebuke:



Jesus rebukes and corrects them.

Jesus rebuke:

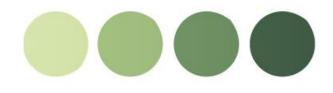
1. You don't know Scripture.



Jesus rebukes and corrects them.

Jesus rebuke:

- 1. You don't know Scripture.
- 2. You don't know the power of God.



Mark 12:18-24

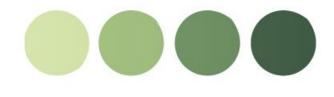
¹⁸ And Sadducees came to him, who say that there is no resurrection. And they asked him a question, saying, ¹⁹ "Teacher, Moses wrote for us that if a man's brother dies and leaves a wife, but leaves no child, the man must take the widow and raise up offspring for his brother.²⁰ There were seven brothers; the first took a wife, and when he died left no offspring.²¹ And the second took her, and died, leaving no offspring. And the third likewise.²² And the seven left no offspring. Last of all the woman also



Mark 12:18-24

died. ²³ In the resurrection, when they rise again, whose wife will she be? For the seven had her as wife." ²⁴ Jesus said to them, "<u>Is this not the reason</u> <u>you are wrong</u>, because <u>you know neither the</u> <u>Scriptures nor the power of God</u>?

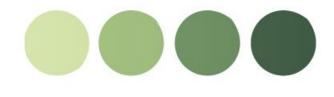




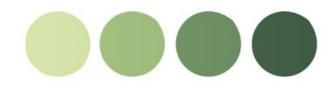
1. Heaven is not just an extension of this life. There will not be marriage.



- Heaven is not just an extension of this life.
 There will not be marriage.
- 2. Abraham, Isaac and Jacob are not dead, but alive.



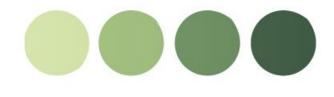
1. Heaven is not just an extension of this life. There will not be marriage.



Mark 12:18-25

¹⁸ And Sadducees came to him, who say that there is no resurrection. And they asked him a question, saying, ¹⁹ "Teacher, Moses wrote for us that if a man's brother dies and leaves a wife, but leaves no child, the man must take the widow and raise up offspring for his brother.²⁰ There were seven brothers; the first took a wife, and when he died left no offspring.²¹ And the second took her, and died, leaving no offspring. And the third likewise.²² And the seven left no offspring. Last of all the woman also died.²³ In the resurrection, when they rise again, whose wife will she be? For the seven had her as wife." ²⁴ Jesus said to them, "Is this not the reason you are wrong, because you know neither the Scriptures nor the power of God? ²⁵ For when they rise from the dead, they neither marry nor are given in marriage, but are like angels in heaven.

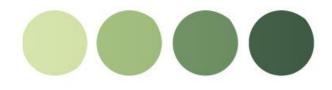




1. Heaven is not just an extension of this life. There will not be marriage.



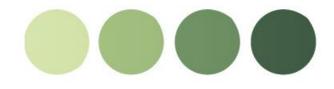
- Heaven is not just an extension of this life.
 There will not be marriage.
- 2. Abraham, Isaac and Jacob are not dead, but alive.



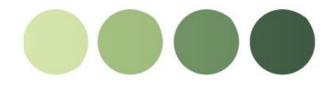
Mark 12:18-27

¹⁸ And Sadducees came to him, who say that there is no resurrection. And they asked him a question, saying, ¹⁹ "Teacher, Moses wrote for us that if a man's brother dies and leaves a wife, but leaves no child, the man must take the widow and raise up offspring for his brother. ²⁰ There were seven brothers; the first took a wife, and when he died left no offspring. ²¹ And the second took her, and died, leaving no offspring. And the third likewise. ²² And the seven left no offspring. Last of all the woman also died. ²³ In the resurrection, when they rise again, whose wife will she be? For the seven had her as wife." ²⁴ Jesus said to them, "Is this not the reason you are wrong, because you

know neither the Scriptures nor the power of God? ²⁵ For when they rise from the dead, they neither marry nor are given in marriage, but are like angels in heaven. ²⁶ And as for the dead being raised, have you not read in the book of **Moses**, in the passage about the bush, how God spoke to him, saying, 'I am the God of Abraham, and the God of Isaac, and the God of Jacob'? ²⁷ He is not God of the dead, but of the living. You are quite wrong."

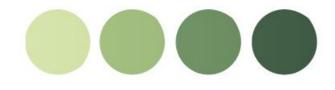


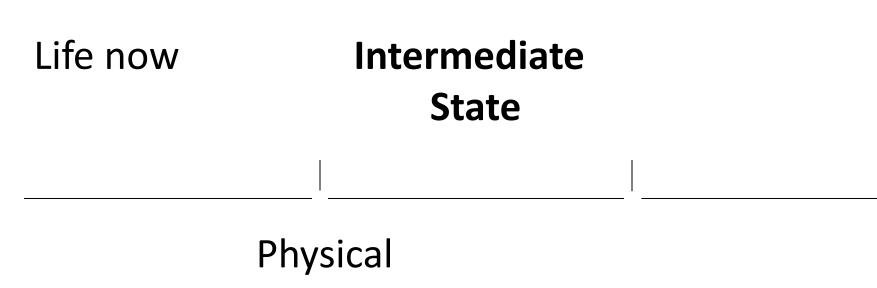
Life now



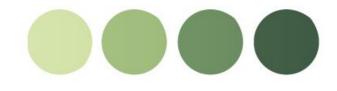
Life now

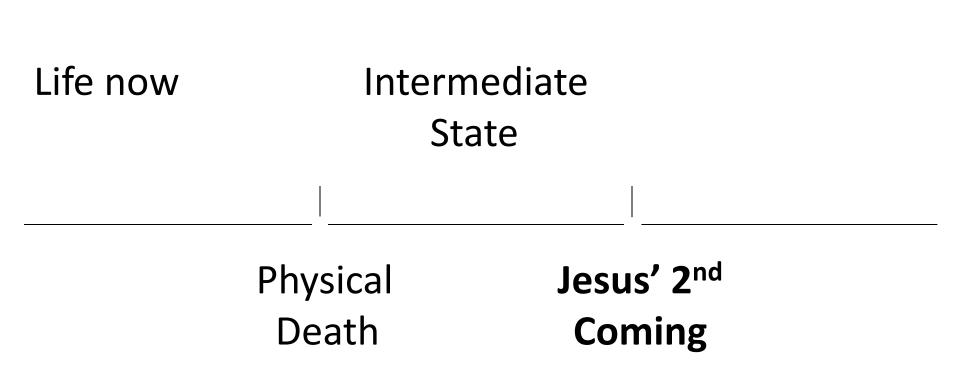
Physical Death

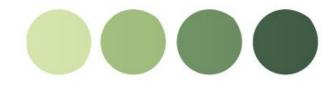


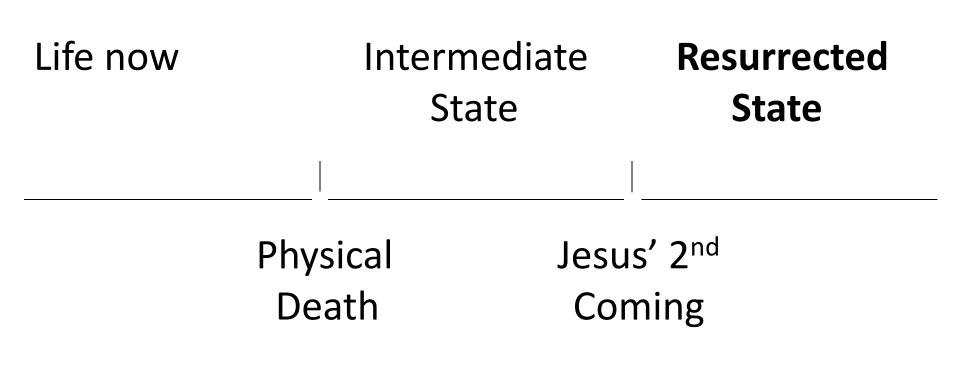


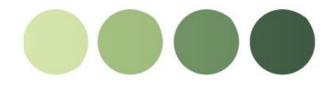
Death

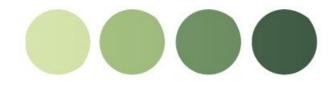




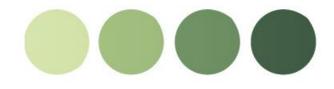




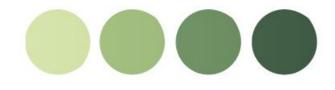




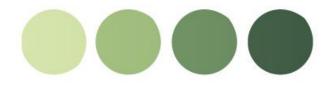
• Better than we can imagine.

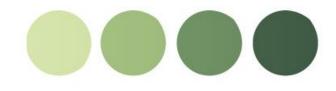


- Better than we can imagine.
- Beyond what we can imagine.

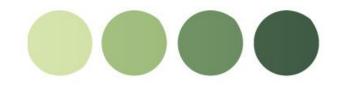


- Better than we can imagine.
- Beyond what we can imagine.
- Being in the immediate presence of God.

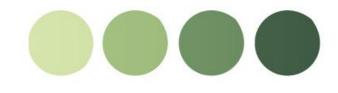




• Let's be careful about having our view of heaven simply be an extrapolation of this life.



- Let's be careful about having our view of heaven simply be an extrapolation of this life.
- Let's contemplate the mystery of the reality of heaven.



- Let's be careful about having our view of heaven simply be an extrapolation of this life.
- Let's contemplate the mystery of the reality of heaven.
- Let's pray that God would fill our hearts with joyous expectation of what is to come.